

Biblical WORD Study

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No Hebrew and Greek Required!

- ▶ How anyone can search a concordance to study the Bible in its original languages.
- ▶ **BONUS:** How affordable Bible software searches in seconds. ▶

A Word about Words



Words are usually considered the most basic pieces of communication.* They form the phrases and sentences, the dialogue and conversation of our day-to-day speech. The words of the Bible communicate, too. They show God’s history with man; they reveal his intentions and character; they make plain the Gospel; they form the foundation of what we learn and teach about our relationships to God, ourselves, and each other.

Yet, it’s difficult for English Bibles to translate exactly word-for-word between the original sources—Hebrew, Aramaic, and Greek—and our target language—English. Even *Young’s Literal Translation*, a very literal, or formal, rendering of the Bible, is inconsistent when translating the Greek word for “word” (λόγος, *logos*).** This is because *each word’s meaning is shaped by its use in different contexts*.*** Sometimes, English translations will render multiple Hebrew or Greek words with a single English word. For example, in the King James Bible, the English word

“sin” translates fourteen different Hebrew words—never mind the other English derivatives (“sinner”, “sinful”, etc.). Often, one biblical word will require various English words to render it accurately or appropriately for its context. For example, when translators attempt to render the Greek word, σαρξ (*sarx*), in the New Testament, they have to decide whether it should be translated “flesh” (i.e., soft body tissue), “human nature”, or “sinful nature”, among other possible renderings, all depending on the context where it appears.

WHAT IF THERE WAS a way to study biblical words in the original languages—to get behind an English translation—without specialized training in Hebrew or Greek? What if there was a way to find all the occurrences of a biblical word without the hours needed to hunt and search for them?

This tutorial shows how to find those original words without prior knowledge of the biblical languages. It will demonstrate how to search these quickly, in only a few seconds, so we can quickly begin study of any biblical word in its many contexts. But before we dive in, let’s see how this used to be done, so we can better understand and appreciate the methods that have built from this process.

Let’s get started. ▶

* Actually, even more basic than words are the component pieces that words are made of, what linguists call *morphemes*.

** Robert Young rendered the Greek word, *logos*, as “word” 86 percent of the time.

*** Even the respected, multi-volume *Oxford English Dictionary* gives numerous historical contexts for written and published English words in order to indicate how each is used.

I Introducing Strong's Numbers

How to track biblical words without knowing Greek or Hebrew.

In 1890, Professor James Strong published a *Concordance* for the King James Bible which lists every English word printed in that version and indicates the chapter and verse where each word can be found in Scripture. Popular concordances were available before his time,* but what really makes Strong's *Concordance* outshine the rest is how he numbered each Greek and Hebrew word in alphabetical order.

This simple idea for Professor Strong's *Concordance* system has proved so successful and so many have relied on it for biblical word studies, that it has been adapted and updated for other translations, including the *New American Standard Version* and the *New International Version*.**

The *italic* ("slanted") index numbers list the Greek words of the New Testament, and the roman ones (which are not roman numerals, but are rather "straight" instead of "slanted" Arabic numerals) indicate the Hebrew and Aramaic words used in the Old Testament. ▶

HEBREW		
1.	'āb	אב
2.	'ab	אב
3.	'ēb	אב
4.	'ob	אב
...		
8671.	tishhū'îy	ישׁוּעָה
8672.	tēsha'	עֲשָׂה
8673.	tish'îym	ישׁוּעִים
8674.	Tattenay	תַּתְנַי

GREEK		
1.	A	α
2.	Ἄαρών	Aarōn
3.	Ἀβαδδών	Abbadōn
4.	ἄβαρης	abarēs
...		
2097.	εὐαγγελίζω	ēuaggēlizō
2098.	εὐαγγέλιον	ēuaggēliōn
2099.	εὐαγγελιστής	ēuaggēlistēs
...		
2434.	ἰλασμός	hilasmōs
2435.	ἰλαστήριον	hilastēriōn
...		
5621.	ὄτιον	ōtiōn
5622.	ὠφέλεια	ōphēlēia
5623.	ὠφελέω	ōphēlēō
5624.	ὠφέλιμος	ōphēlimōs

** Edward W. Goodrick and John R. Kohlenberger, III, created a variation of Strong's numbering system for their *NIV Exhaustive Bible Concordance*, only they differentiated between the Hebrew and the Aramaic by numbering Aramaic words with five digits instead of four, starting at 10001.

* Alexander Cruden had already published his popular concordance in 1737.

Strong's sequential index numbers for all the biblical Hebrew and Greek words listed in alphabetical order.

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Introducing Strong's Numbers

How to track biblical words without knowing Greek or Hebrew.

SO, LET'S SAY THAT we've just started to read through Mark's Gospel and the very first line catches our attention:

"The beginning of the *gospel* of Jesus Christ, the Son of God."

What does Jesus Christ have to say about the word "gospel"?

Let's get a basic idea by finding every occurrence of the word "gospel" in the first four books of the New Testament—the Gospels of Matthew, Mark, Luke, and John. ▶



Introducing Strong's Numbers

How to track biblical words without knowing Greek or Hebrew.

FIND THE WORD IN ENGLISH

FIRST, LOOK IN THE “Main Concordance” section of our Strong’s *Exhaustive Concordance*.

Look for the English headword, “gospel”, to find our passage, *Mark 1:1*. Here it is, on page 417:

gospel^A See also GOSPEL’S.
M’t 4: 23 preaching the g* of the kingdom 2098
 9: 35 preaching the g* of the kingdom “
 11: 5 having the g* preached to them 2097
 24: 14 this g* of the kingdom shall be 2098
 26: 13 Whersoever this g* shall be “
M’r 1: 1 beginning of the g* of Jesus Christ “
 14 preaching the g* of the kingdom of “
 15 repent ye, and believe the g*.” “

Then, look to the right of the cited context and find an *italicized* number—**2098**.*

Now, let’s turn to the back of the *Exhaustive Concordance* to find the number (**2098**) listed in the concise Greek dictionary. ▶

MAIN CONCORDANCE.		Goodlier Graco	417
Goshen (goh'shen)	1Pe 4: 8 was the g* preached also to them 2097	Ac 23:34 when the g* had read the letter. 2098	
Go 46:10 dwell in the land of G*, and thou 1657	17 them that obey not the g* of God? 2098	24: 1 who informed the g* against Paul. ...	
46:23 Joseph, to direct his face unto G* ..	Ro 14: 8 the everlasting g* to preach	24: 10 actor that the g* had bestowed unto ..	
28 and they came into the land of G* ..	gospel's	28:30 the king rose up, and the g* ..	
29 meet Israel his father, to G* ..	M'r 8:35 his life for my sake and the g* .. 2098	3Co 11:52 the g* under Atrius the king kept 1481	
34 that ye may dwell in the land of G* ..	1Co 9:23 And this I do for the g* sake. "	Jas 3: 4 whithersoever the g* listeth. *2116	
47: 1 behold, they are in the land of G* ..	1Co 10:28 or lands, for my sake, and the g* ..	governor's	
4 servants dwell in the land of G* ..	got See also GOSPEL: GAT: GOTTEN.	M't 28:14 And if this come to the g* ears. 2098	
6 in the land of G* let them dwell ..	Go 30: 6 which by had g* in the land .. 7408	governors	
27 land of Egypt, in the country of G* ..	30:12 her hand, and God, and g* him out 3318	J'g 6: 9 My heart is toward the g* of Israel.2710	
60: 8 herds, they left in the land of G* ..	18 with me, and God, and g* him out ..	14 out of Machir came down g* ..	
Ex 8:22 sever in that day the land of G* in ..	Ps 44: 3 they g* not the land in possession *3423	1Kl 10:16 and of the g* of the country. 6346	
9:25 Only in the land of G*, where the ..	Ec 2: 7 I g* no servants and maidens, *7099	1Ch 24: 5 the g* of the sanctuary, and g* of *6299	
Jos 10:41 and all the country of G*, even ..	Jer 13: 2 So I g* a girdle according to the * ..	2Ch 9:14 g* of the country brought gold 6346	
11:16 and all the land of G*, and the ..	4 Take the girdle that thou hast g* ..	23:20 and the g* of the people, and all the 4910	
15:41 And G*, and Holo, and Gith; ..	gotten See also GOSPEL: FOSGOTTEN: OOR.	R'r 8:38 and the g* on this side the river:5496	
gospel ^A See also GOSPEL'S.	Go 4: 1 I have g* a man from the Lord. 7069	No 2: 7 I run me to the g* beyond the river ..	
M't 4:23 preaching the g* of the kingdom. 2098	12: 5 souls that they had g* in Haran: 6213	9 Then I came to the g* beyond the ..	
9:35 preaching the g* of the kingdom.	31: 1 our father's bath he g* all this glory. ..	Pa 3:12 and to the g* that wore over every ..	
11: 8 have the g* preached to them. *2097	15 all his goods, which he had g* .. 7408	Da 2:48 and chief of the g* over all the *5461	
24:14 this g* of the kingdom shall be	18 of his getting, which he had g* .. "	3 g* rather together the princes, the g* ..	
26:13 Whersoever this g* shall be	Ex 14:18 when I have g* no honour upon	3 Then the princes, the g*, and ..	
M'r 1: 1 beginning of the g* of Jesus Christ. "	Lo 6: 4 thing which he hath deceitfully g* ..	6: 7 kingdom, the g* and the princes, the ..	
14 preaching the g* of the kingdom of ..	Nu 31:50 what every man hath g* of .. 4572	Zec 12: 5 And the g* of Judah shall say in .. 441	
15 recent ye, and believe the g* ..	Do 8:17 mine hand hath g* me this .. 6213	6 day will I make the g* of Judah ..	
13:10 the g* must first be published	28:1 Moreover, if he be g* into a city. 622	M't 10:18 And ye shall be brought before g* 2297	
14: 9 this g* shall be preached throughout ..	Job 28:11 I cannot be g* for gold, neither 5414	Gal 4: 2 But is under tutors and g* until *5553	
16:16 preach the g* to every creature. *2097	31:25 because mine hand hath g* much:4672	1Pe 2:14 Or unto g*, as unto them that are 2193	
7:22 to the poor the g* is preached. "	Ps 95: 1 arm, hath g* him the victory. "	Gozan (goh'-zan)	
9: 6 preaching the g* and leading overt ..	Pr 13:11 Wealth g* by vanity shall be	2Kl 17: 6 and in Habor by the river of G*. 1470	
20: 1 in the temple, and preached the g* ..	20:21 inheritance may be g* basily ..	18:11 and in Habor by the river of G* ..	
Ac 8:25 preached the g* in many villages ..	Ec 1:16 and have g* more wisdom than 3264	19:12 my fathers have destroyed; as G* ..	
14: 7 And there they preached the g* ..	Isa 15: 7 the abundance they have g* .. 6213	1Ch 2:28 and Habor, and to the river G* ..	
21 And when they had preached the g* ..	1ev 48:26 riches that he hath g* are perished. "	Isa 37:12 my fathers have destroyed, as G* ..	
15: 7 should hear the word of the g* .. 2098	1Eze 28: 4 thou hast g* thee riches. "	grace See also DISGRACE.	
16:10 to preach the g* unto them. 2097	4 and hast g* gold and silver ..	Go 6: 8 Noah found g* in the eyes of .. 19590	
20:24 testify the g* of the grace of God. 2098	38:12 which have g* cattle and goods. "	19:19 now, thy servant hath found g* in ..	
Ro 1: 1 separated unto the g* of God. "	Da 9:16 and hast g* thee renown, as at this ..	32: 8 that I may find g* in thy sight. "	
9 my spirit in the g* of His Son. "	Ac 1: 1 after we were g* from them. * 646	33: 8 to find g* in the sight of my lord. "	
15 to preach the g* to you that are 2097	1e 10: 8 them that had g* the victory ..	10 now I have found g* in thy sight. "	
16 For I am ready to preach the g* .. 2098	1e 10: 8 them that had g* the victory ..	1e me find g* in the sight of my ..	
21:6 by Jesus Christ according to my g* ..	1e 10: 8 them that had g* the victory ..	34:11 Let me find g* in your eyes. "	
20:15 them that preach the g* of peace, 2097	See also GOSPEL'S.	39: 4 And Joseph found g* in his sight. "	
16 they have not all obeyed the g* .. 2098	Jon 4: 6 And the Lord God prepared a g* 7021	47:22 as the g* in the sight of my lord. "	
11:28 As concerning the g*, they are ..	6 Jonah was exceeding glad of the g* ..	29 now I have found g* in thy sight. "	
16:18 ministering the g*, not with ..	7 I smote the g* that it withered. "	60: 4 now I have found g* in your eyes. "	
19 have fully preached the g* of Christ. "	10 Thou hast had pity on the g* ..	Ex 33:12 hast also found g* in my sight. "	
89 have I strived to preach the g* .. 2097	gourds	13 If I have found g* in thy sight. "	
29 of the blessing of the g* of Christ. 2098	1Kl 4:30 gathered thereof wild g* his lap 6488	13 that I may find g* in thy sight. "	
16:25 establish you according to my g* ..	govera	15 people have found g* in thy sight? "	
11:17 but I preach the g*, not with .. 2097	1Kl 21: 7 Dost thou now g* the kingdom 6213	17 them have found g* in thy sight? "	
4:19 have begotten you through the g* 2099			

Mark 1:1 in the “Main Concordance” under the entry, “gospel”. This word’s occurrence translates the Greek word listed under Strong’s number, 2098.

* Quotation marks tell me to look above this citation for the corresponding number.

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Introducing Strong's Numbers

How to track biblical words without knowing Greek or Hebrew.

FIND THE WORD IN THE CONCISE GREEK DICTIONARY

HERE'S OUR ITALICIZED INDEX number in the concise Greek dictionary.

2098. εὐαγγέλιον *euaggēliōn*, *goo-ang-ghel'-ee-on*; from the same as 2097; a good message, i.e. the *gospel*:—gospel.

Number 2098 in the concise Greek dictionary found in the back of Strong's *Exhaustive Concordance*.

Following the number, **2098** are this entry's component parts, hi-lighted and explained in the next column:

- ▶ the word spelled out in Greek,

2098. εὐαγγέλιον *euaggēliōn*, *goo-ang-ghel'-ee-on*; from the same as 2097; a good message, i.e. the *gospel*:—gospel.
- ▶ followed by a Latin transliteration,

2098. εὐαγγέλιον *euaggēliōn*, *goo-ang-ghel'-ee-on*; from the same as 2097; a good message, i.e. the *gospel*:—gospel.
- ▶ an aid to pronunciation,

2098. εὐαγγέλιον *euaggēliōn*, *goo-ang-ghel'-ee-on*; from the same as 2097; a good message, i.e. the *gospel*:—gospel.
- ▶ an etymological note,

2098. εὐαγγέλιον *euaggēliōn*, *goo-ang-ghel'-ee-on*; from the same as 2097; a good message, i.e. the *gospel*:—gospel.
- ▶ and a gloss, or simple definition.

2098. εὐαγγέλιον *euaggēliōn*, *goo-ang-ghel'-ee-on*; from the same as 2097; a good message, i.e. the *gospel*:—gospel.

What about what follows the gloss? ▶

GREEK DICTIONARY OF THE NEW TESTAMENT.

Επιστολας
Υποσημα 33

2066. ἐσθῆς *esthēs*, *es-thace'*; from ἐννυμία *ēnnymia* (to clothe); dress:—apparel, clothing, raiment, robe.
2067. ἔσθῃσις *esthēsis*, *es-thay-sis*; from a der. of εσθῆ; clothing (constr.):—government.
2068. ἐσθῆν ἐσθίω, *es-thee'-o*; strengthened for a prim. ἔδω *ēdō* (to eat); used only in certain tenses, the rest being supplied by εἶμι; to eat (usually lit.):—devour, eat, live.
2069. Ἐσθί *Esti*, *es-tee'*; of Heb. or [prob. for 434]; Esti, an Isr.:—Esti.
2070. ἐσμέν *esmen*, *es-men'*; first pers. plur. indic. of εἶμι; we are:—are, be, have our being, × have hope, + [the gospel] was [preached unto] us.
2071. ἐσμεν *esmenai*, *es'-om-aher*; fut. of εἶμι; will be:—shall (should) be (have), (shall) come (to pass), × may have, × fall, what would follow, × live long, × sojourn.
2072. ἑσπερον *hesperōn*, *es'-or-ē-ton*; from εἶμι and a presumed der. of γυω; a mirror (for looking into):—glass. Comp. 2734.
2073. ἑσπέρα *hespera*, *hes-pee'-ah*; fem. of an adj. ἑσπερός *hesperōs* (evening); the eve (*śabōt* being impl.):—evening (—tide).
2074. Ἐσρὸν *Esrom*, *es-rom-*; of Heb. or [2886]; *Esrom* (i.e. *Chetram*), an Isr.:—Esrom.
2075. ἐστὶ *esti*, *es-tee'*; second pers. plur. pres. indic. of εἶμι; ye are:—be, have been, belong.
2076. ἐστί *esti*, *es-tee'*; third pers. sing. pres. indic. of εἶμι; he (she or it) is; also (with neut. plur.) they are:—are, be (long), call, × can [not], come, consisteth, × dure for awhile, + follow, × have, (that) is (to say), make, meaneth, × must needs,

2098. εὐαγγέλιον *euaggēliōn*, *het-oy'-mos*; from an old noun ἔπος *ēpos* *hētēōs* (*fitness*); *adjusted*, i.e. *ready*:—prepared, (made) ready (—ness, to our hand).
2099. εὐαγγέλιον *euaggēliōn*, *het-oy'-mose*; adv. from 2097; in *readiness*:—ready.
2094. ἔτος *ētōs*, *et'-os*; appar. a prim. word; a year:—year.
2095. εὖ *eu*, *goo*; neut. of a prim. εὖς *eus* (*good*); (adv.) *well*:—good, well (done).
2096. Εὐα *Eua*, *goo'-ah*; of Heb. or [2883]; *Eua* (or *Eva*, i.e. *Chauval*), the first woman:—Eve.
2097. εὐαγγελίζω *euaggēlizō*, *goo-ang-ghel-tid'-zo*; from 2097 and 22; to announce good news ("evangelize") espec. the gospel:—declare, bring (declare, show) glad (good) tidings, preach (the gospel).
2098. εὐαγγέλιον *euaggēliōn*, *goo-ang-ghel'-ee-on*; from the same as 2097; a good message, i.e. the *gospel*:—gospel.
2099. εὐαγγελιστής *euaggēlistēs*, *goo-ang-ghel-is-tace'*; from 2097; a preacher of the gospel:—evangelist.
2100. ἐπαιρέτω *epairetō*, *goo-ar-es-tee'-o*; from 2100; to gratify entirely:—please (well).
2101. εὐάριστος *euarēstos*, *goo-ar'-es-tos*; from 2097 and 201; fully agreeable:—acceptable (—tbl), well-pleasing.
2102. εὐάριστος *euarēstos*, *goo-ar-es'-tace*; adv. from 2101; quite agreeably:—acceptably, + please well.
2103. Εὐβουλος *Euboulos*, *goo'-boo-los*; from 2097 and 204; good-willer; *Eubulus*, a Chr.:—Eubulus.
2104. εὐώνυμος *euōnymos*, *goo-eh'-ace*; from 2097

2110. εὐκαιρῶ *euκαιρῶ*, *goo-kahe-reh'-o*; from 2121; to have good time, i.e. opportunity or leisure:—have leisure (convenient time), spend time.
2120. εὐκαιρία *euκαιρία*, *goo-kahe-ree'-ah*; from 2121; a favorable occasion:—opportunity.
2121. εὐκαιρος *euκαιρος*, *goo-kahe-ros*; from 2095 and 2121; well-timed, i.e. opportune:—convenient, in time of need.
2122. εὐκαιρος *euκαιρος*, *goo-kahe-ros*; adv. from 2121; opportune:—conveniently, in season.
2123. εὐκοπώτερος *euκοπώτερος*, *goo-ko-pō-ter-os*; comp. of a comp. of 2097 and 2731; better for toil, i.e. more facile:—easier.
2124. εὐλάβεια *euλaβεία*, *goo-lab'-i-ah*; from 2124; prop. caution, i.e. (religious) reverence (*piety*); by impl. dread (constr.):—fear (—ed).
2125. εὐλαβέωμαι *euλaβέωμαι*, *goo-lab-eh'-am-ah-ee*; mid. from 2124; to be circumspect, i.e. (by impl.) to be reverent; religiously, to reverence:—(moved with) fear.
2126. εὐλάβεια *euλaβεία*, *goo-lab-ace'*; from 2097 and 205; tending well (carefully), i.e. circumspect (religious), pious:—devout.
2127. εὐλογία *euλογία*, *goo-log-eh'-o*; from a comp. of 2097 and 205; to speak well of, i.e. (religious)ly to bless (thank or invoke a beneficent upon, prosper):—bless, praise.
2128. εὐλογητός *euλογητός*, *goo-log-ay'-tos*; from 2127; adorable:—blessed.
2129. εὐλογία *euλογία*, *goo-log-eh'-ah*; from the same as 2127; fine speaking, i.e. eulogy (of Ispahar; commendation ("eulogy"), i.e. (reverentially) addressed to a person or thing);—praise.
2130. εὐλογητός *euλογητός*, *goo-log-eh'-tos*; adv. from 2129; with praise:—praiseworthy.

7

Introducing Strong's Numbers

How to track biblical words without knowing Greek or Hebrew.

FIND ALL ENGLISH RENDERINGS OF THE GREEK

NOTICE THE COLON (:) and em dash (—)?

What follows is every way that the King James revisers rendered that Greek word into English. We need all the possible ways, or renderings, that this word has been translated in order to find its every occurrence in Scripture.

Look at entry 2097 above our number, 2098.

To find every occurrence for that word, we would have to look up *each* of its several renderings in the “Main Concordance”—“declare”, “bring (declare, show) glad (good) tidings”, “preach (the gospel)”.*

Now look under the number 2098 to find how many ways that Greek word has been rendered in English. What we find is that there’s only one rendering in the KJV—“gospel”.

2097. εὐαγγελίζω *euaggēlizō*, *yoo-ang-ghel-id'-zo*; from 2095 and 32; to announce good news (“evangelize”) espec. the gospel:—declare, bring (declare, show) glad (good) tidings, preach (the gospel).
 2098. εὐαγγέλιον *euaggēliōn*, *yoo-ang-ghel'-ee-on*; from the same as 2097; a good message, i.e. the gospel:—gospel.

The various of ways these two entries are translated, or rendered, in the King James Bible.

Since we have all the English words (in this case, only one) that we need to look up in order to find every occurrence of our biblical Greek word, let’s return to the “Main Concordance” and look again under the headword “gospel^”.

GREEK DICTIONARY OF THE NEW TESTAMENT.		Epistataco Υποστροφαι	33
2066. ἄσθης <i>asthēs</i> , <i>es-thace'</i> ; from ἄσθημα <i>asthēma</i> (to clothe); dress:—apparel, clothing, raiment, robe.	2098. ἔτοιμος <i>etimos</i> , <i>het-oy'-mos</i> ; from an old noun ἔτοιμος <i>etimos</i> (fitness); adjusted, i.e. ready:—prepared, (made) ready (-liness, to our hand).	2110. εὐκαιρία <i>eukairia</i> , <i>yoo-kai-ree'-ah</i> ; from <i>καιρος</i> and <i>καιρος</i> ; to have good time, i.e. opportunity or leisure:—have leisure (convenient time), spend time.	
2067. ἄσθησις <i>asthēsis</i> , <i>es-thay'-sis</i> ; from a der. of 2066; clothing (concr.):—government.	2099. ἑτοιμος <i>etimos</i> , <i>het-oy'-mos</i> ; adv. from 2098; in readiness:—ready.	2120. εὐκαιρία <i>eukairia</i> , <i>yoo-kai-ree'-ah</i> ; from <i>καιρος</i> and <i>καιρος</i> ; a favorable occasion:—opportunity.	
2068. ἰσθίω <i>isthio</i> , <i>es-thee'-o</i> ; strengthened for a prim. ἴσθω <i>isthō</i> (to eat); used only in certain tenses, the rest being supplied by 2525; to eat (usually lit.):—devour, eat, live.	2099. εὐαγγέλιον <i>euaggēliōn</i> , <i>yoo-ang-ghel'-ee-on</i> ; from the same as 2097; a good message, i.e. the gospel:—gospel.	2121. εὐκαιρος <i>eukairōs</i> , <i>yoo-kai-ree'-os</i> ; from <i>καιρος</i> and <i>καιρος</i> ; well-timed, i.e. opportune:—convenient, in time of need.	
2069. ἔσθι <i>esthi</i> , <i>es-lee'</i> ; of Heb. or [prob. for 434]; Eat, an Isr.:—Eat.	2099. εὐαγγελιστής <i>euaggēlistēs</i> , <i>yoo-ang-ghel'-is-tace'</i> ; from 2097; a preacher of the gospel:—evangelist.	2122. εὐκαιρος <i>eukairōs</i> , <i>yoo-kai-ree'-os</i> ; adv. from <i>καιρος</i> ; opportunistically:—conveniently, in season.	
2070. ἑσπέρα <i>hespera</i> , <i>es-pe-rah</i> ; fem. of an adj. ἑσπερός <i>hesperos</i> (evening); the eve (<i>sōra</i> being impl.):—evening (-tide).	2099. εὐαγγέλιον <i>euaggēliōn</i> , <i>yoo-ang-ghel'-ee-on</i> ; from the same as 2097; a good message, i.e. the gospel:—gospel.	2123. εὐκαίριος <i>eukairios</i> , <i>yoo-kai-ree'-os</i> ; comp. of a comp. of <i>καιρος</i> and <i>καιρος</i> ; better for toil, i.e. move facile:—easier.	
2071. ἔσομαι <i>esomai</i> , <i>es'-om-ah-ee</i> ; fut. of 2500; will be:—shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.	2099. εὐαγγέλιον <i>euaggēliōn</i> , <i>yoo-ang-ghel'-ee-on</i> ; from the same as 2097; a good message, i.e. the gospel:—gospel.	2124. εὐλάβεια <i>eulabeia</i> , <i>yoo-lab'-ee-ah</i> ; from <i>λαβέω</i> and <i>εὐλαβέω</i> ; to be apprehensive (piety); by impl. dread (concr.):—fear (-ed).	
2072. ἑσπερον <i>hesperon</i> , <i>es'-op-tiron</i> ; from 2500 and a presumed der. of 2500; a mirror (for looking into):—glass. Comp. 2525.	2099. εὐαγγέλιον <i>euaggēliōn</i> , <i>yoo-ang-ghel'-ee-on</i> ; from the same as 2097; a good message, i.e. the gospel:—gospel.	2125. εὐλαβέωμαι <i>eulabēomai</i> , <i>yoo-lab'-ee'-om-ah-ee</i> ; mid. from <i>λαβέω</i> ; to be circumspect, i.e. (by impl.) to be apprehensive; religiously, to reverence:—(moved with) fear.	
2073. ἑσπέρα <i>hespera</i> , <i>es-pe-rah</i> ; fem. of an adj. ἑσπερός <i>hesperos</i> (evening); the eve (<i>sōra</i> being impl.):—evening (-tide).	2099. εὐαγγέλιον <i>euaggēliōn</i> , <i>yoo-ang-ghel'-ee-on</i> ; from the same as 2097; a good message, i.e. the gospel:—gospel.	2126. εὐλαβής <i>eulabēs</i> , <i>yoo-lab'-ee'</i> ; from <i>λαβέω</i> and <i>εὐλαβέω</i> ; taking well (carefully), i.e. circumspect (religiously, piety):—dévout.	
2074. ἑσπερά <i>hespera</i> , <i>es-pe-rah</i> ; of Heb. or [2069]; Evening (i.e. Chetiron), an Isr.:—Evening.	2099. εὐαγγέλιον <i>euaggēliōn</i> , <i>yoo-ang-ghel'-ee-on</i> ; from the same as 2097; a good message, i.e. the gospel:—gospel.	2127. εὐλογεῖν <i>eulogein</i> , <i>yoo-log'-eh'-o</i> ; from a comp. of <i>λογος</i> and <i>εὐλογεῖν</i> ; to speak well of, i.e. (religious) to bless (thank or invoke a benediction upon, prosper):—bless, praise.	
2075. ἔσθι <i>esthi</i> , <i>es-lee'</i> ; second pers. plur. pres. indic. of 2500; eat:—eat, have been before.	2099. εὐαγγέλιον <i>euaggēliōn</i> , <i>yoo-ang-ghel'-ee-on</i> ; from the same as 2097; a good message, i.e. the gospel:—gospel.	2128. εὐλογοῦντες <i>eulogountes</i> , <i>yoo-log'-o-un'-tes</i> ; from <i>εὐλογεῖν</i> and <i>τις</i> ; speaking well of, i.e. (religious) to bless (thank or invoke a benediction upon, prosper):—bless, praise.	

* Parentheses “()” indicate additional words or syllables associated with the main concordance headword.



Introducing Strong's Numbers

How to track biblical words without knowing Greek or Hebrew.

LIST THE VERSE REFERENCES

THIS TIME, LIST AND record every reference in the Gospels indicated by the Strong's index number, **2098**, under the headword, **"gospel"**:

Matthew 4:23; 9:35; 24:14; 26:13;

Mark 1:1, 14, 15; 13:10; 14:9; 16:15;

MAIN CONCORDANCE.

Goshen (goh'-shen)	1Pe 4: 8 was the g' preached also to them	2097	Ac 23
Go 46:10 dwell in the land of G', and thou	17 them that obey not the g' of God?	2098	24
46:23 Joseph, to direct his face unto G'.	Ro 14: 8 the everlasting g' to preach		
28 and they came into the land of G'.			
29 meet Israel his father, to G'.			
34 that ye may dwell in the land of G'.			
47: 1 behold, they are in the land of G'.	Mr 8:35 his life for my sake and the g'.	2098	
4 servants dwell in the land of G'.	10:28 or lands, for my sake, and the g'.		
6 in the land of G' let them dwell.	1Co 9:23 And this I do for the g' sake.		
27 land of Egypt, in the country of G'.	got See also FORGOTTEN; GAT; GOTTEN.		
60: 8 herds, they left in the land of G'.	Lo 30:12 her hand, and God, and g' him out	3318	
Ex 8:22 sever in that day the land of G' in	18 with me, and God, and g' him out.		
9:25 Only in the land of G', where the	Ps 44: 3 they g' not the land in possession.	3423	1KI 10
Jos 10:41 and all the country of G', even	Ec 2: 7 I g' me servants and maidens.	7099	1Ch 24
11:16 and all the land of G', and the	Jer 13: 8 So I g' a girdle according to the		2Ch 9
15:41 And G', and Holoam, and Githai.	4 Take the girdle that thou hast g'.		23
gospel A See also GOSPEL'S.	gotten See also BEGOTTEN; FORGOTTEN; OOR.		
Mt 4:23 preaching the g' of the kingdom.	4: 1 I have g' a man from the Lord.	7099	Ezr 8
9:35 preaching the g' of the kingdom.	12: 5 souls that they had g' in Haran.	6213	No 8
11: 8 have the g' preached to them.	31: 1 our father's bath he g' all this glory.		Pa 5
24:14 this g' of the kingdom shall be	15 all his goods which he had g'.	7408	Da 2
26:13 Whosoever this g' shall be	18 of his getting, which he had g'.		
Mt 1: 1 beginning of the g' of Jesus Christ.	Ex 14:18 when I have g' me honour upon		
14 preaching the g' of the kingdom of	Lo 6: 4 thing which he hath deceitfully g'.		
15 repent ye, and believe the g'.	Nu 31:50 what every man hath g' of.	4572	
13:10 the g' must first be published	De 8:17 mine hand hath g' me this	6213	
14: 9 this g' shall be preached throughout	28:1 Moreover, if he be g' into a city.	622	
16:15 preach the g' to every creature.	Job 28:15 It cannot be g' for gold, neither	5414	Mt 10
Lu 4:13 to preach the g' to the poor.	31:25 because mine hand hath g' much.	4672	Gal 4
7:22 to the poor the g' is preached.	Pr 9:1 I am, hath g' him the victory.		1Pe 2
9: 6 preaching the g', and healing every	1r 13:11 Wealth g' by vanity shall be		
20: 1 in the temple, and preached the g'.	20:21 inheritance may be g' basily.		
Ac 8:25 preached the g' in many villages.	Ec 1:16 and have g' more wisdom than	3264	
14: 7 And there they preached the g'.	Isa 15: 7 the abundance they have g'.	6213	
21 And when they had preached the g'.	1ev 48:28 riches that he hath g' are perished.		
15: 7 should hear the word of the g'.	1Eze 28: 4 thou hast g' thee riches.		
16:10 to preach the g' unto them.	4 and hast g' gold and silver.		
20:24 testify the g' of the grace of God.	38:12 which have g' cattle and goods.		
Ro 1: 1 I separated unto the g' of God.	Da 2:16 and hast g' thee renown, as at this		
9 my spirit in the g' of His Son.	Ac 1: 1 after we were g' from them.	616	
15 to preach the g' to you that are	1e 10: 8 them that had g' the victory		
16 For I am ready to preach the g'.	gourd See also GOURDS.		
21:6 by Jesus Christ according to my g'.	Jon 4: 6 And the Lord God prepared a g'.	7021	
20:15 them that preach the g' of peace.	7: 1 smote the g' that it withered.		
18 they have not all obeyed the g'.	10 Thou hast had pity on the g'.		
11:28 As concerning the g', they are	gourds		
26:18 ministering the g' of Christ.	5Ki 4:30 gathered thereof wild g' his lap	6488	
19 have I preached the g' of Christ.	govera		
29 have I strived to preach the g'.	1KI 21: 7 Dost thou now g' the kingdom	6213	
29 of the blessing of the g' of Christ.			
16:23 establish you according to my g'.			
11:17 but I preached the g'.			
4:15 have begotten you through the g'.			

gospel^ See also GOSPEL'S.

M't	4: 23	preaching the g* of the kingdom	2098
	9: 35	preaching the g* of the kingdom	"
	11: 5	having the g* preached to them	2097
	24: 14	this g* of the kingdom shall be	2098
	26: 13	Whosoever this g* shall be	"
M'r	1: 1	beginning of the g* of Jesus Christ	"
	14	preaching the g* of the kingdom of	"
	15	repent ye, and believe the g*.	"
	13: 10	the g* must first be published	"
	14: 9	this g* shall be preached throughout	"
	16: 15	preach the g* to every creature	"
Lu	4: 18	to preach the g* to the poor;	*2097
	7: 22	to the poor the g* is preached.	*"
	9: 6	preaching the g*, and healing every	"
	20: 1	in the temple, and preached the g*.	"

gospel's.

M'r	8: 35	his life for my sake and the g*	2098
	10: 29	or lands, for my sake, and the g*	"

All occurrences of 2098 in the MAIN CONCORDANCE.

Ignore *Matthew 11:5* and *Luke 4:18; 7:22; 9:6; 20:1*, because the English there renders a different, though related, Greek word (2097). Let's just focus our attention on our number (2098).

See the notice to the right of the English entry's headword instructing us to "See also GOSPEL'S."? There are a couple more references to add to the list under "gospel's":

Mark 8:35; 10:29

We now have a complete list to begin our word study! ▶

9

Introducing Strong's Numbers

How to track biblical words without knowing Greek or Hebrew.

IN OUR SEARCH, WE only had to look at one English word to find all the occurrences for our Greek number. But finding all the relevant references for certain words can take a long time. Imagine if we were looking for a more common word, or one that could be translated several different ways, like “**word**” from John 1:1,

“In the beginning was the *Word* . . .”

To make a careful study, we'd have to look for the number, **3056**, under all the following head-words:

account,	remove,
cause,	say(-ing),
communication,	shew,
concerning,	× speaker,
doctrine,	speech,
fame,	talk,
× have to do,	thing,
intent,	+ none of these
matter,	things move me,
mouth,	tidings,
preaching,	treatise,
question,	utterance,
reason,	word,
+ reckon,	work.

To save time and to stay accurate, what follows are a bonus tutorial and installation guide for a Bible study software package that will automate the concordance search and verse reference lists in various Bible versions.

Save time with Bible software. ►

Or, skip ahead to see how to complete and summarize this word study.

Method for biblical word study. ►

* The **addition sign** (+) indicates that the King James revisers rendered multiple Greek words with this one English word or phrase. The **multiplication sign** (×) indicates that the words rendered in English results from a unique Greek or Hebrew idiom.

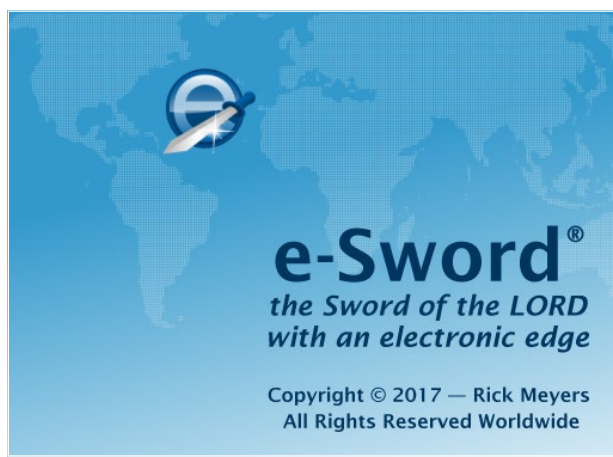
I Introducing e-Sword®

Search Strong's Concordance quickly with free software.

There is a quicker way to conduct word studies using free Bible study software. One such software package is e-Sword. e-Sword enables us to come up with the same list in just seconds and start digging into word study right away. Let's take a look at this wonderful software tool and what it can do.

E-SWORD IS DEVELOPED AND distributed by Rick Meyers. With it, he has made a large number of free resources available—from numerous Bible translations in multiple languages, to commentaries, atlases, classic Christian and contemporary historical literature, sermon audio, and more.

What really makes e-Sword shine is its powerful search capability. With it, we can search for simple words in plain text or Unicode, or for complex word patterns with regular expressions (REGEX).



The free bible study software that's been downloaded 35 million times in 235 different countries.

It excels in word study when searching Bible translations tagged with Strong's numbers. (The *King James Version with Strong's* is installed by default.) In this way, e-Sword can save hours of flipping pages and scribbling references. In a just a few mouse-clicks, we can find all the scriptural occurrences of our biblical word and jump right into sorting passages, outlining references, and analyzing how that word is used in Scripture.* ▶

If you haven't already downloaded and installed e-Sword onto your Windows or Apple computer, start setting it up with a ▶ [step-by-step installation guide](#).

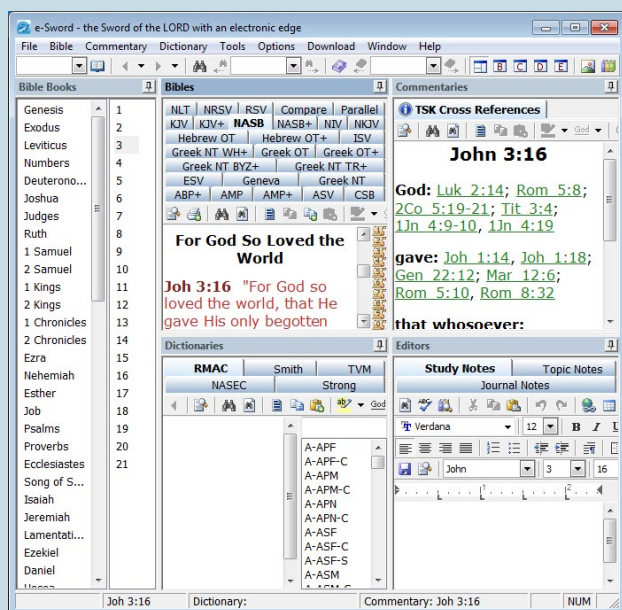
* This tutorial is just an introduction. Advanced support and more resources for e-Sword are available from its large and growing community of users at ▶ [BibleSupport.com](#).

2

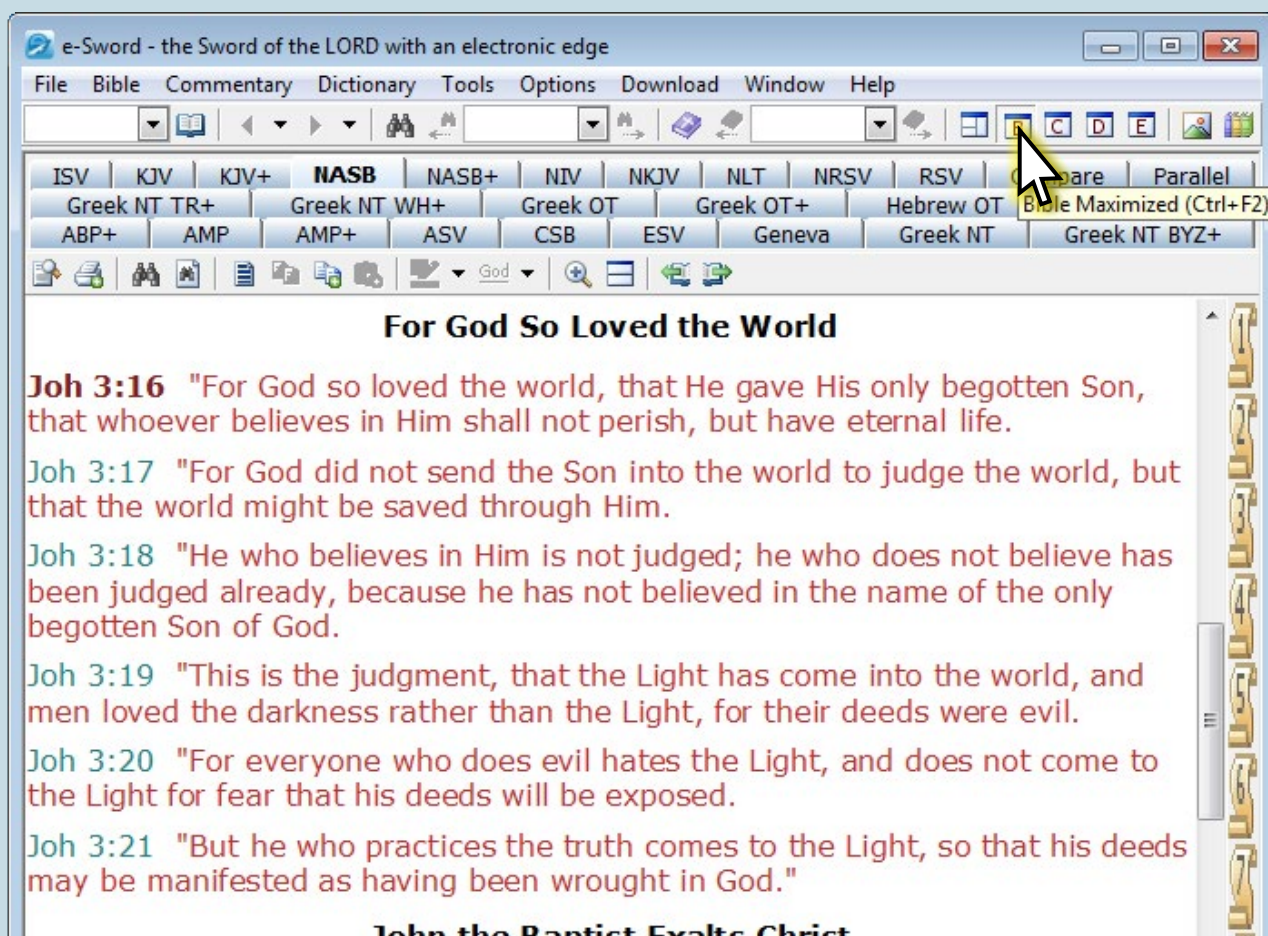
Introducing e-Sword®

Search Strong's Concordance quickly with free software.

IF e-SWORD®'S INITIAL LAYOUT is too crowded when it first starts up, press the **Bible Maximized** button (**B** or the keyboard shortcut, **Ctrl** + **F2**) so that the biblical text fills the main window. ►



Maximizing the Bible window.



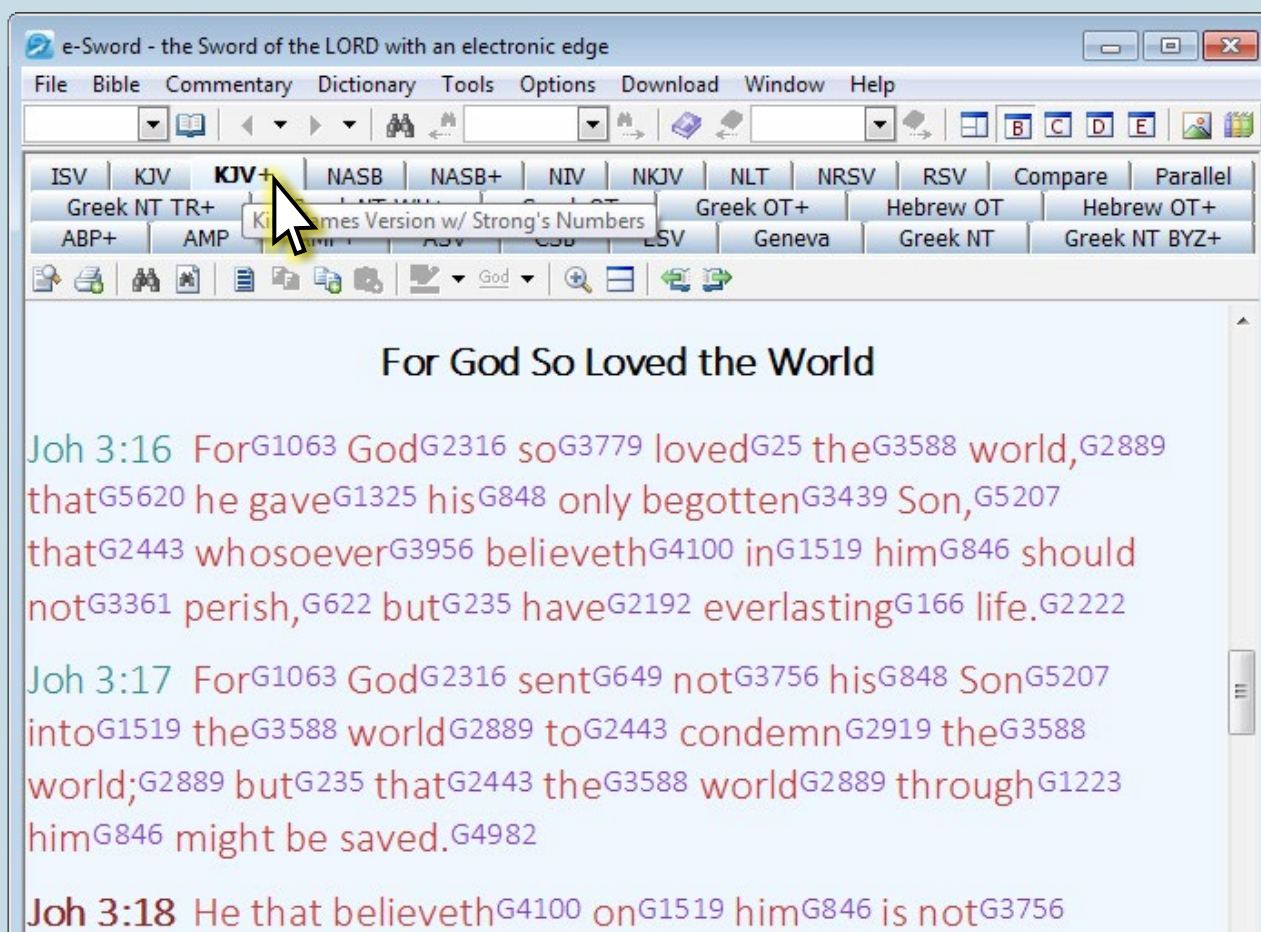
3

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Search Strong's *Concordance* quickly with free software.

SELECT A TRANSLATION WITH Strong's numbers by clicking on a tab with the version's abbreviation followed by the plus sign (+). Let's select the one labeled **KJV+** (which stands for the *King James Version with/plus Strong's Numbers*).

Do you see the numbers throughout the biblical text? These are our Strong's numbers. The numbers prefixed with the letter "G" are those found in the Greek New Testament—the equivalent of our *italicized* numbers in the printed Strong's *Concordance*. Those preceded by "H" are found in the Hebrew-Aramaic Old Testament.* ▶



* The display was changed from its default to be a bit more pleasing. You can change yours too by selecting from the top of the screen the ▶ **Options** drop-down menu > **Text colors...**, and ▶ **Options** > **Fonts...**

4

Introducing e-Sword®

Search Strong's *Concordance* quickly with free software.

IN THE Lookup Scripture Reference text box ((Ctrl)+[L]) at the top-left, enter a starting passage reference (for example *Mark 1:1*), and press the Enter or Return key on the keyboard (↵). ▶

e-Sword - the Sword of the LORD with an electronic edge

File Bible Commentary Dictionary Tools Options Download Window Help

Mk 1.1

ISV | **KJV+** | NASB | NASB+ | NIV | NKJV | NLT | NRSV | RSV | Compare | Parallel

Greek NT TR+ | Greek NT WH+ | Greek OT | Greek OT+ | Hebrew OT | Hebrew OT+

ABP+ | AMP | AMP+ | ASV | CSB | ESV | Geneva | Greek NT | Greek NT BYZ+

God

John the Baptist Prepares the Way

Mar 1:1 The beginning^{G746} of the^{G3588} gospel^{G2098} of Jesus^{G2424} Christ,^{G5547} the Son^{G5207} of God;^{G2316}

Mar 1:2 As^{G5613} it is written^{G1125} in^{G1722} the^{G3588} prophets,^{G4396} Behold,^{G2400} I^{G1473} send^{G649} my^{G3450} messenger^{G32} before^{G4253} thy^{G4675} face,^{G4383} which^{G3739} shall prepare^{G2680} thy^{G4675} way^{G3598} before^{G1715} thee.^{G4675}

Mar 1:3 The voice^{G5456} of one crying^{G994} in^{G1722} the^{G3588} wilderness,^{G2048} Prepare^{G2090} ye the^{G3588} way^{G3598} of the Lord,^{G2962} make^{G4160} his^{G846} paths^{G5147} straight.^{G2117}

Entering a passage reference to start with.

5

Introducing e-Sword®

Search Strong's *Concordance* quickly with free software.

WHEN THE MOUSE CURSOR hovers over the Strong's number following each word in the Bible window (for example, the word we're studying, "gospel", G2098), a "ToolTip" will automatically pop-up and give the full entry from Strong's concise Greek dictionary.

There are two ways to quickly search for every occurrence of this word within e-Sword®.

► **The first way** allows for a customized and refined search. ► **The second quickly searches** the one word or number that the mouse currently hovers over in the Bible window. ►

ToolTips show a word's entry in Strong's concise Hebrew and Greek concordance with just a mouse hover.

The screenshot shows the e-Sword software interface. The window title is "e-Sword - the Sword of the LORD with an electronic edge". The menu bar includes File, Bible, Commentary, Dictionary, Tools, Options, Download, Window, and Help. The toolbar contains various icons for navigation and editing. The Bible window displays the text "John the Baptist Prepares the Way" with the following verses:

Mar 1:1 The beginning^{G746} of the^{G3588} gospel^{G2098} of Jesus^{G2424} Christ,^{G5547} t^{G2098}

Mar 1:2 As^G εὐαγγέλιον 588 prophets,^{G4396}

Behold,^{G2400} euaggelion er^{G32} before^{G4253}

thy^{G4675} face yoo-ang-ghel'-ee-on 80 thy^{G4675} way^{G3598}

before^{G1715} t

Mar 1:3 The 22 the^{G3588}

wilderness,^G 63598 of the Lord,^{G2962}

make^{G4160} hi

A tooltip is displayed over the word "gospel" (G2098), showing the following information:

G2098

εὐαγγέλιον

euaggelion

yoo-ang-ghel'-ee-on

From the same as G2097; a good message, that is, the gospel: - gospel.

Total KJV occurrences: 77

Strong's Hebrew and Greek Dictionaries


6

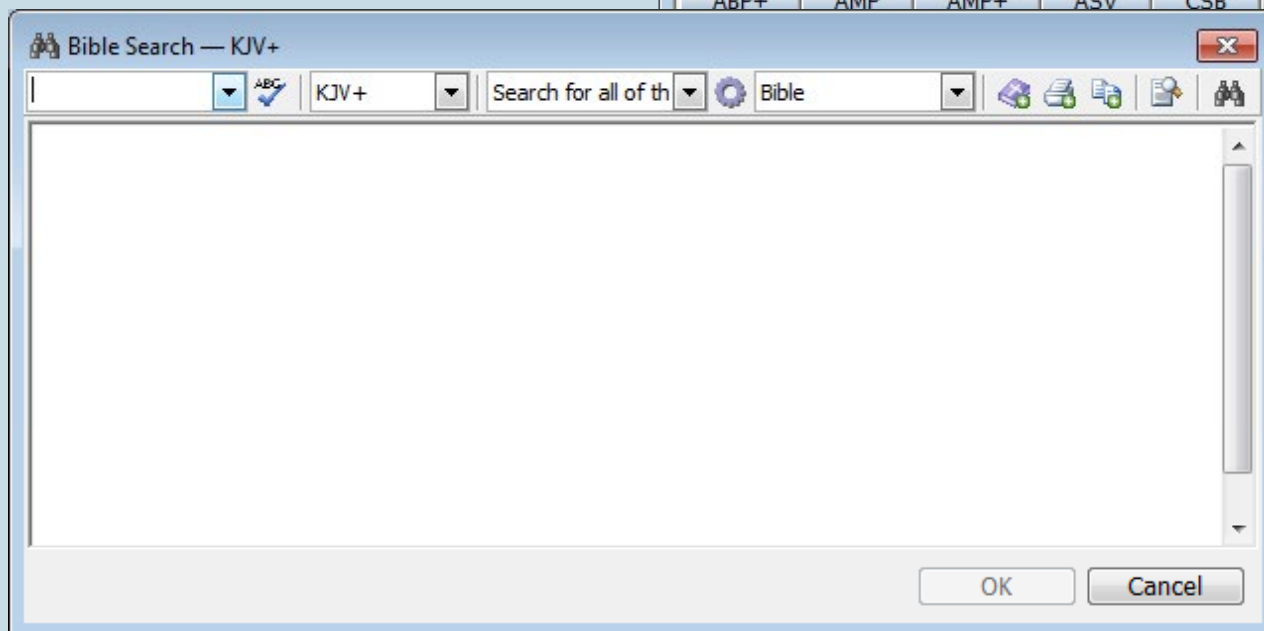
Introducing e-Sword®

Search Strong's *Concordance* quickly with free software.

CUSTOM BIBLE SEARCH

LET'S SEARCH FOR THAT number (**G2098**) throughout all four Gospels.

Click the "Search Bible" button ( or **Ctrl** + **S**), and a "Bible Search" dialog window will open. ▶



The Bible Search dialog window

7

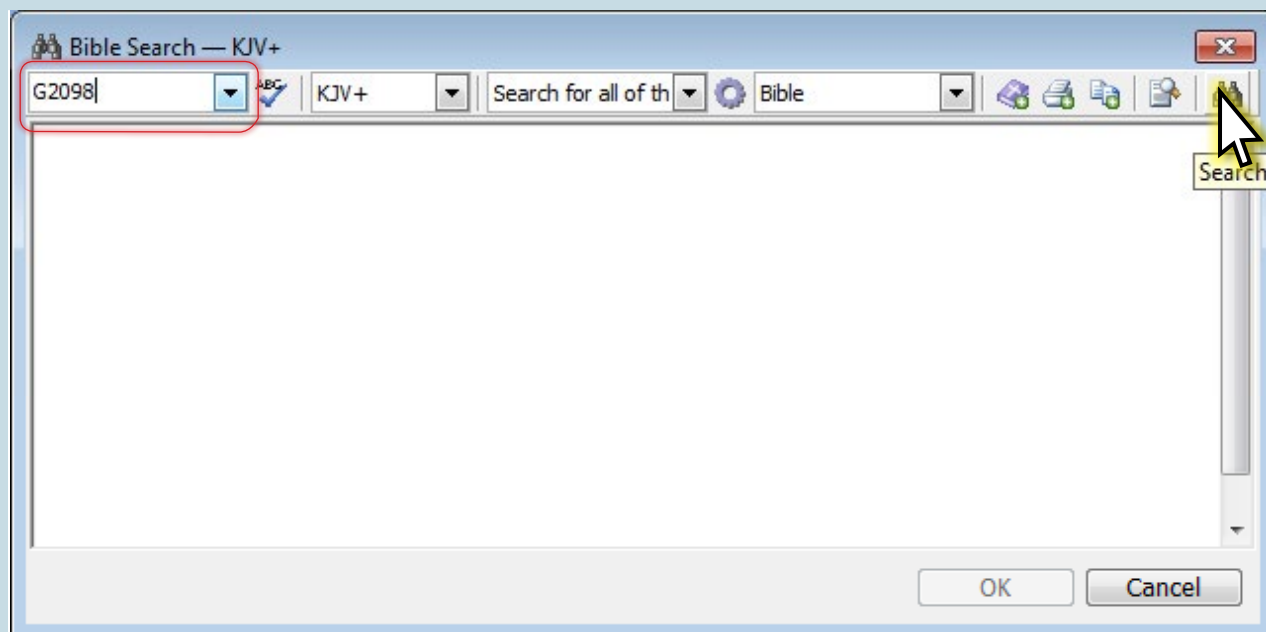
Introducing e-Sword[®]

Search Strong's *Concordance* quickly with free software.

CUSTOM BIBLE SEARCH

TYPE THE STRONG'S NUMBER (G2098) into the text box in the top-left of the "Bible Search" window, and then press the "Search" button (🔍) in the top-right (or press the "Return" key ↵).

▶ Continue to the next slide for the Quick Search method, or ▶ skip ahead to Step 10 to see the results.



Searching Strong's number 2098 (G2098—"G" for Greek)



Introducing e-Sword®

Search Strong's *Concordance* quickly with free software.

QUICK SEARCH

FOR THE QUICK SEARCH method, let's find our number (**G2098**) throughout all four Gospels by pressing the right mouse button (☞) over the Strong's number. This will bring up a drop-down menu. ▶

The screenshot shows the e-Sword software window titled "e-Sword - the Sword of the LORD with an electronic edge". The menu bar includes File, Bible, Commentary, Dictionary, Tools, Options, Download, Window, and Help. The Bible text displayed is "John the Baptist Prepares the Way". A right-click context menu is open over the Strong's number G2098 in the text "Mar 1:1 The beginning of the gospel of Jesus Christ, the Son of God". The menu options are: Quick Search on: G2098 (highlighted), Copy, Copy Verses..., Paste Into Study Notes [Mar 1:1], Select All, Verse List, Highlight, and Mark.

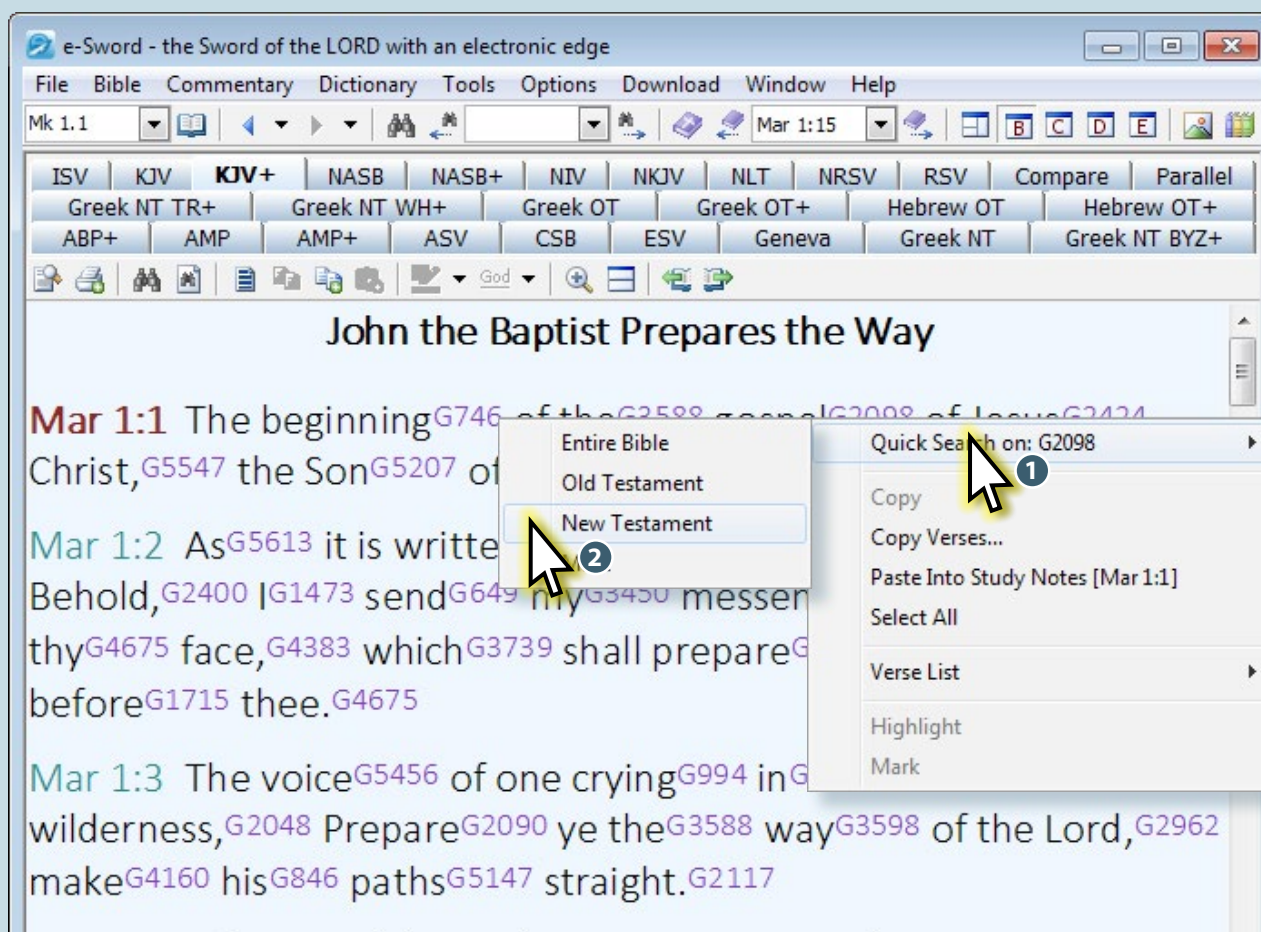
Right-click to Quick Search for Strong's number 2098 (G2098).

9

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Search Strong's Concordance quickly with free software.

QUICK SEARCH



FROM THE CASCADING DROP-DOWN menu, select the range of Scripture from where we want search for our Strong's number.

If you prefer, we can also customize and refine our search with the ► **"Bible Search"** dialog window. ►

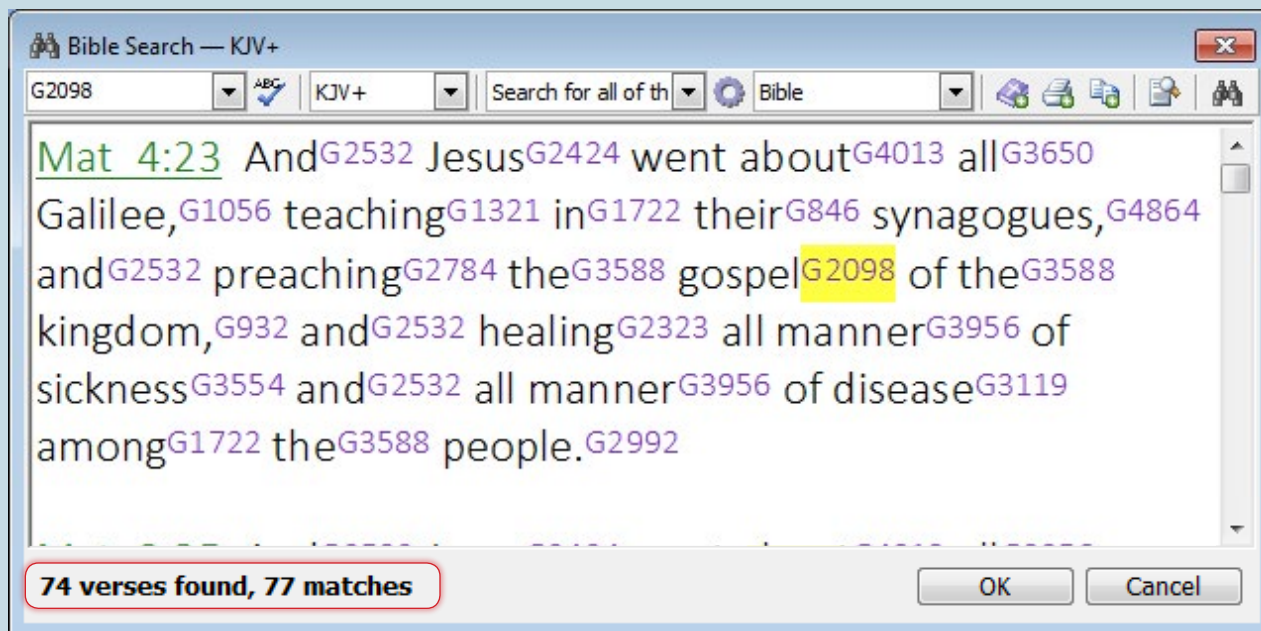
Selecting the range to search from the **Quick Search** drop-down menu.

10 Introducing e-Sword[®]

Search Strong's *Concordance* quickly with free software.

WE GET RESULTS! NOTICE, at the bottom of the “**Bible Search**” dialog window, we are given the number of verses this Greek word occurs

in (“74 verses found”), and the number of times the word actually occurs in Scripture (“77 matches”). ▶

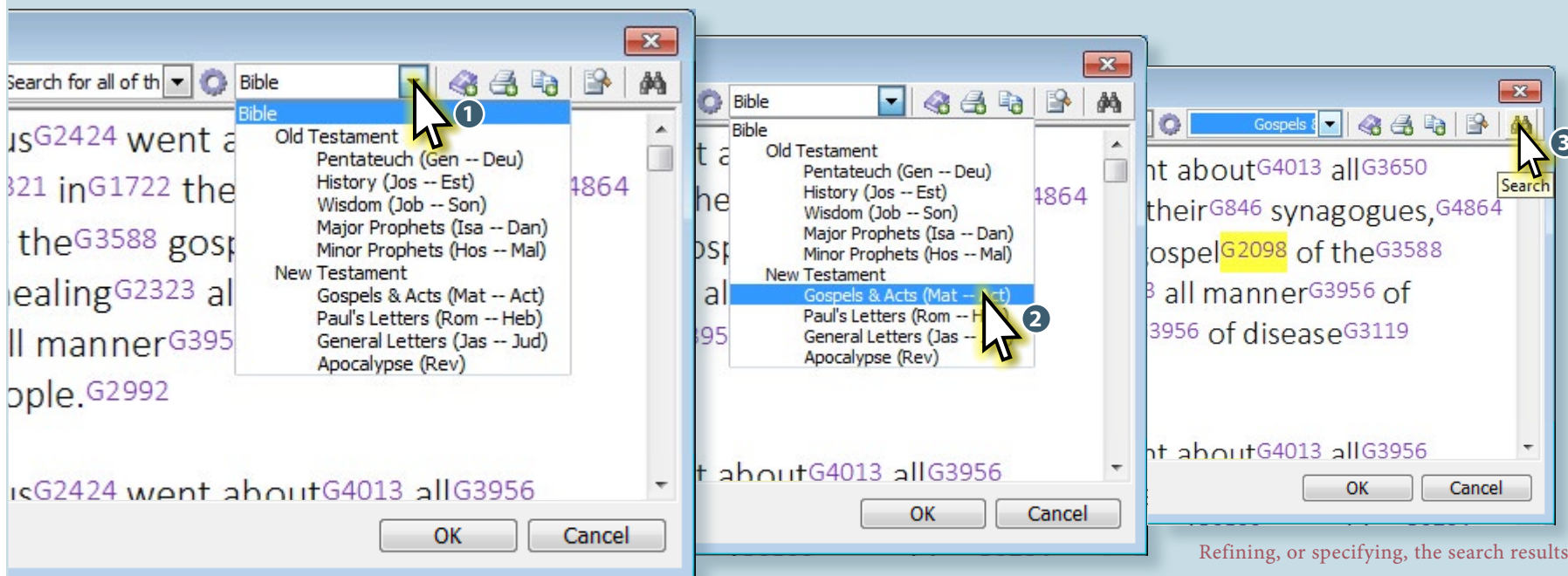


Search results for Strong's 2098 (G2098)

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Search Strong's *Concordance* quickly with free software.

SINCE WE INTEND TO limit our results only to the four Gospels, choose the limits of the range we want to search from the drop-down menu. Once a choice is selected, refresh the search results by pressing the “Search” button again. ►



Refining, or specifying, the search results.

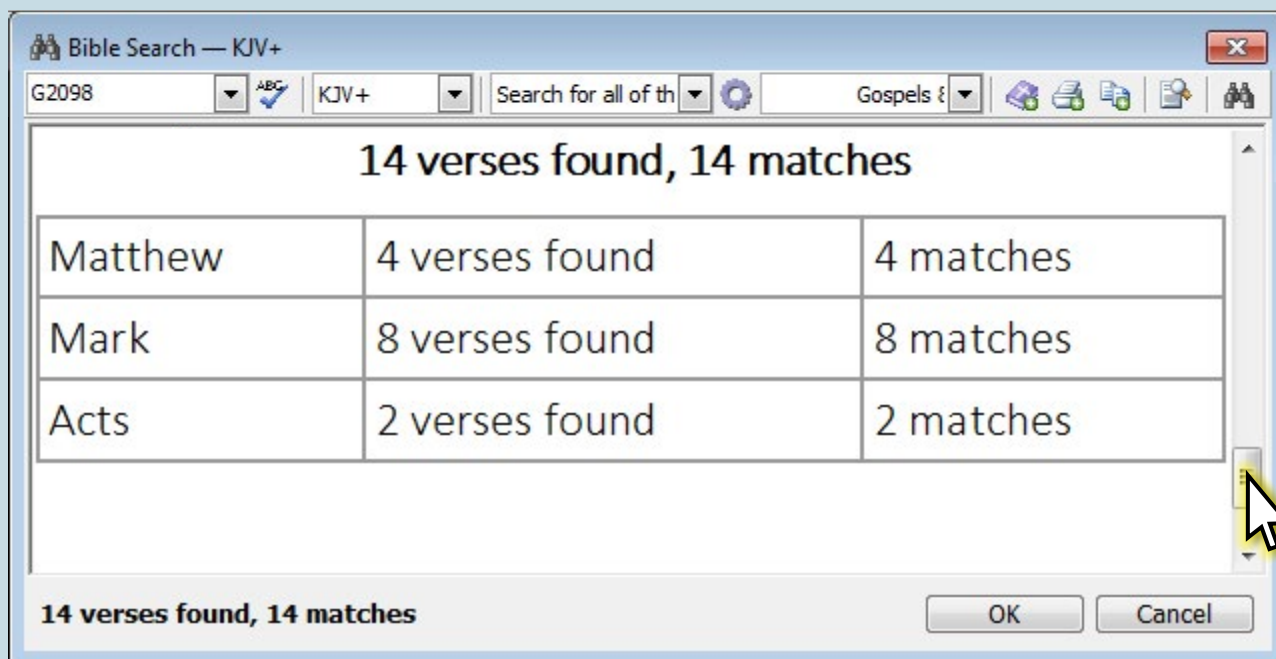
12 Introducing e-Sword®

Search Strong's *Concordance* quickly with free software.

IF WE SCROLL TO the bottom of the “Bible Search” window, we can see the results broken down and tabulated with more detail.

We have several options at this point:

1. We can further ► **refine our search**.
2. We can ► **copy a list of Scripture references** to paste into our word processor or study notes.
3. Or, we can press the “OK” button and ► **“lock in” our search results** to read verse-by-verse in e-Sword's Bible window. ►



Summary of search results

13 Introducing e-Sword®

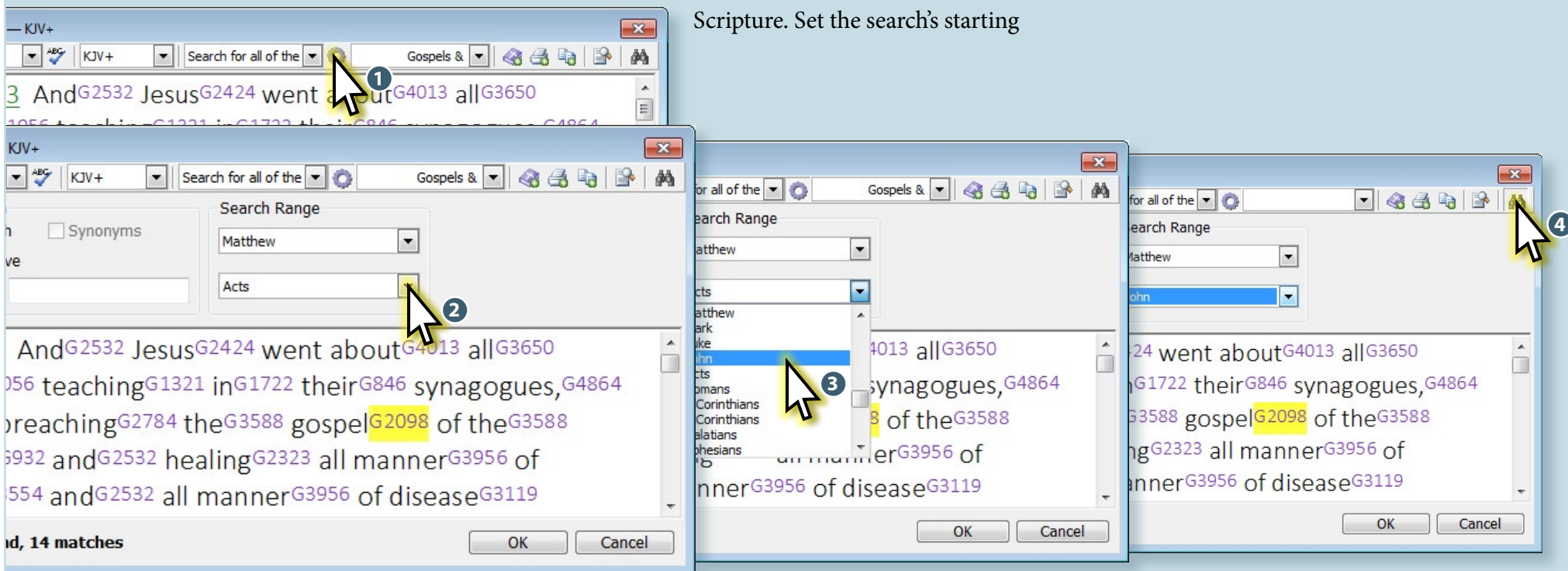
Search Strong's Concordance quickly with free software.

REFINE SEARCH

By pressing the **“Additional search options”** button in the Bible Search window, we

can get very specific with what kind of search we want to perform. For this search, let's just return results from a narrower range of Scripture. Set the search's starting

limit (the Gospel of Matthew) and end limit (the Gospel of John), and press the **“Search”** button for new results. ▶



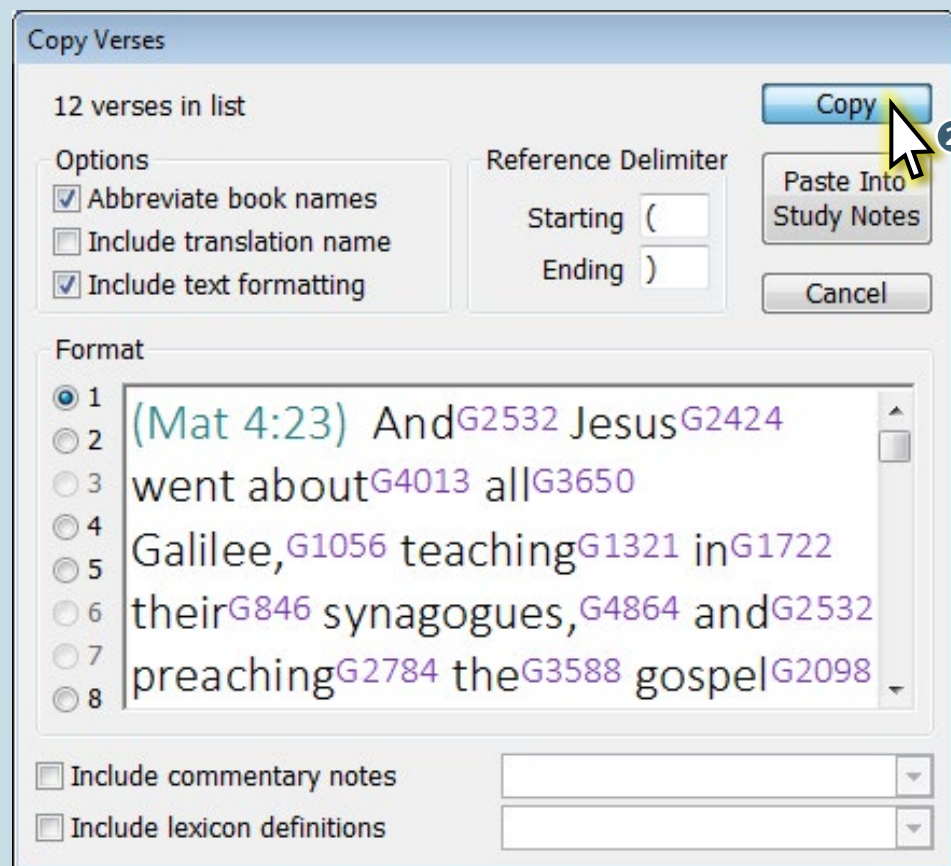
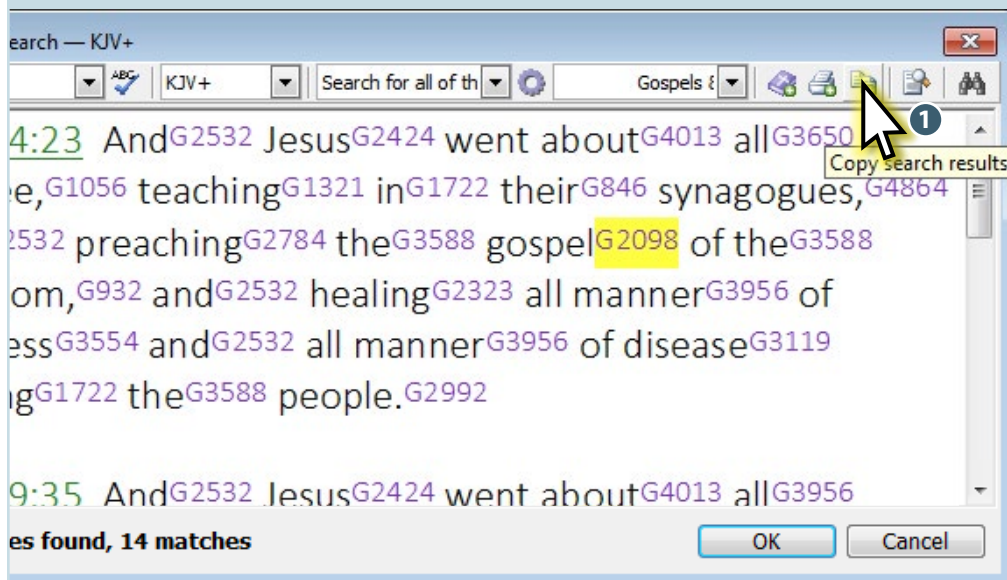
Refining the search results further with the **Additional Search Options** feature

14 Introducing e-Sword®

Search Strong's *Concordance* quickly with free software.

COPY REFERENCES AND VERSES

PRESS THE “COPY SEARCH results” button, and the “Copy Verses” dialog window pops up. This gives us options to format the search results and copy them to e-Sword’s “Study Notes” or paste them into other software, like a word processor. ▶

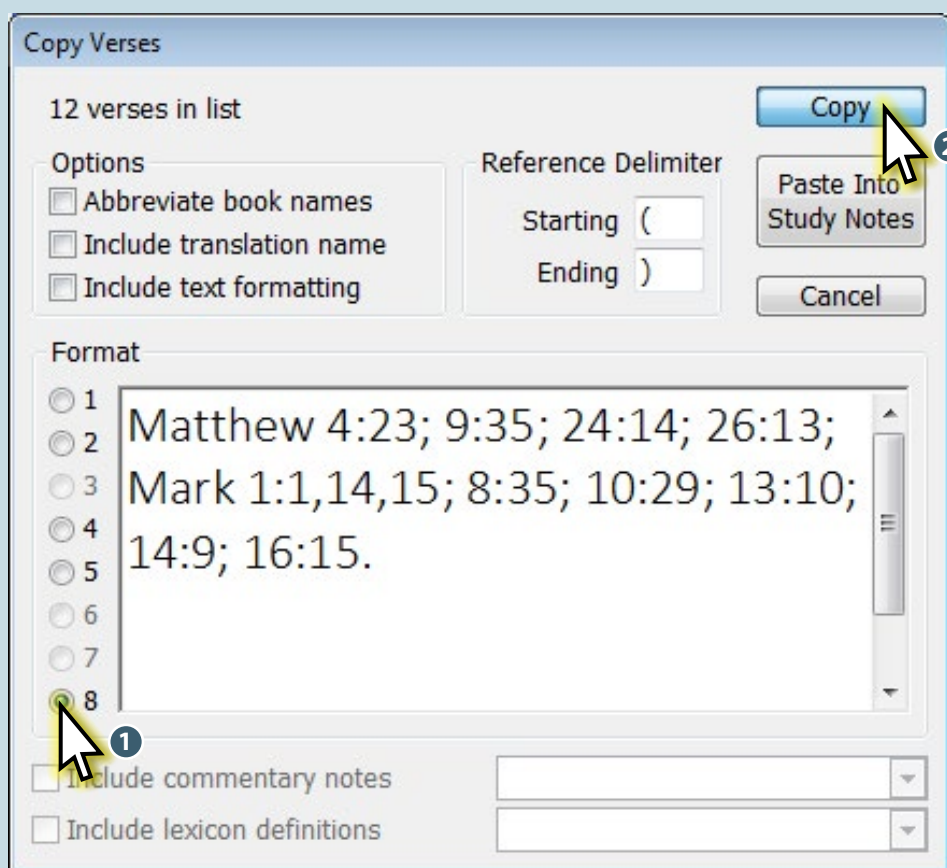


Copying search results to paste them elsewhere

15 Introducing e-Sword[®]

Search Strong's *Concordance* quickly with free software.

COPY REFERENCES AND VERSES

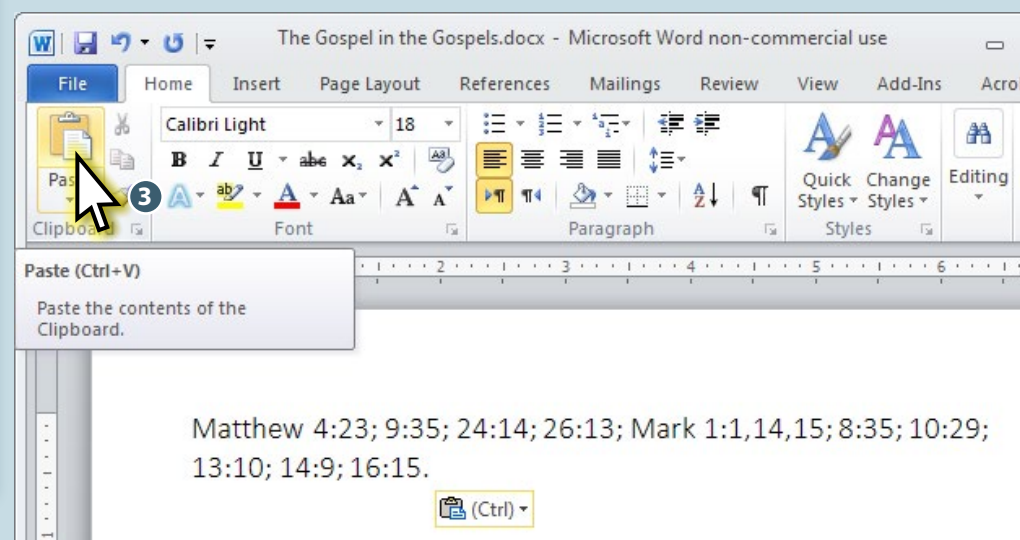


Formatting the search results as Scripture references.

IF WE SELECT NUMBER 8 from the “Format” options, we can paste just a list of references straight from e-Sword:

Matthew 4:23; 9:35; 24:14; 26:13; Mark 1:1,14,15; 8:35; 10:29; 13:10; 14:9; 16:15.

What about copying verses from translations other than the KJV? ►



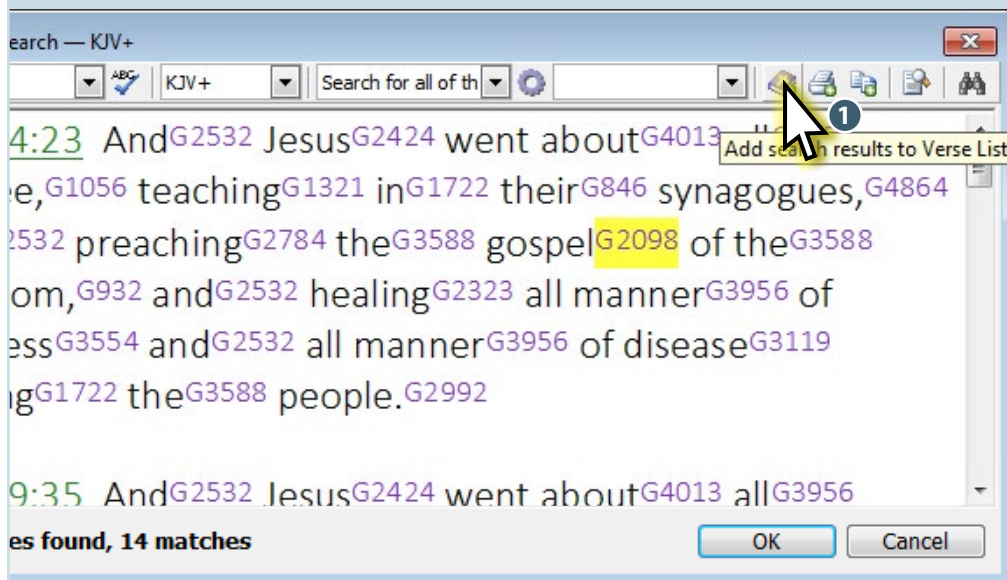
16 Introducing e-Sword®

Search Strong's *Concordance* quickly with free software.

COPY REFERENCES AND VERSES

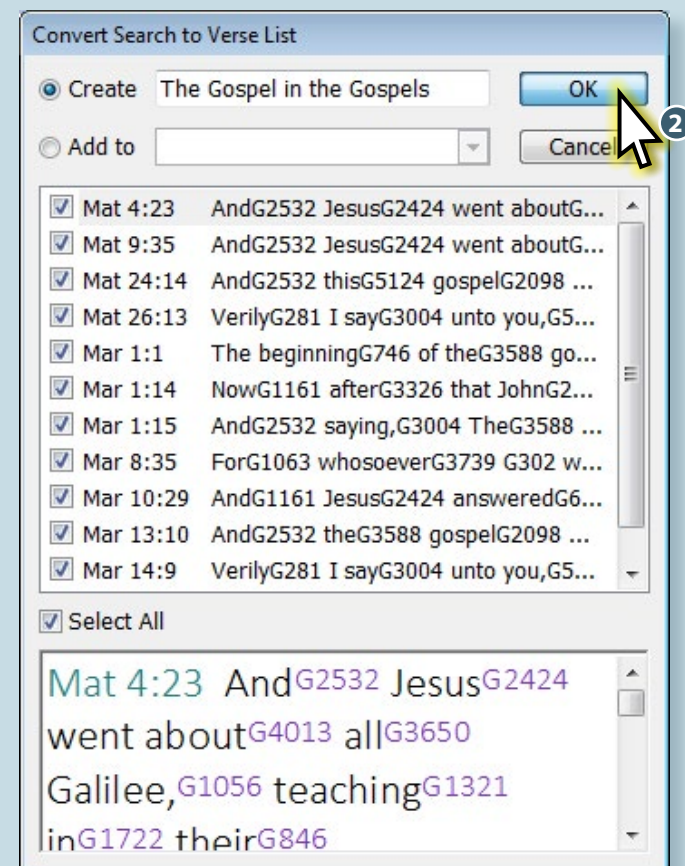
WE CAN COPY ALL these verses from any translation that we already have installed inside of e-Sword®.

Let's return to the "Bible Search" window, and press the "Add search results to Verse List" button.



The "Convert Search to Verse List" dialog window pops up and allows us to save our list of references.

Save the list under the suggested name, or write a new name (e.g., "The Gospel in the Gospels"), or append the references to an already existing list. This list will be stored so we can retrieve and view the passages later in another translation. ▶



Saving the results to view in and copy from other translations

17 Introducing e-Sword®

Search Strong's Concordance quickly with free software.

COPY REFERENCES AND VERSES

LET'S RETURN TO THE Bible window in order to select one of the other installed translations.

If you do not have any translations other than the King James Version installed, you can ► **download other translations*** right from within e-Sword. In this example, I have selected the *New American Standard Bible* (under the tab labeled NASB).** ►

The screenshot shows the e-Sword software window titled "e-Sword - the Sword of the LORD with an electronic edge". The menu bar includes File, Bible, Commentary, Dictionary, Tools, Options, Download, Window, and Help. The toolbar contains various icons for navigation and editing. The main display area shows a grid of translation options. The "NASB" tab is selected, and a mouse cursor is pointing at it. Below the grid, the text of John the Baptist Preparing the Way is displayed, with verses Mar 1:1 through Mar 1:5 visible.

John the Baptist Prepares the Way

Mar 1:1 The beginning of the gospel of Jesus Christ, the Son of God.

Mar 1:2 As it is written in Isaiah the prophet: "BEHOLD, I SEND MY MESSENGER AHEAD OF YOU, WHO WILL PREPARE YOUR WAY;

Mar 1:3 THE VOICE OF ONE CRYING IN THE WILDERNESS, 'MAKE READY THE WAY OF THE LORD, MAKE HIS PATHS STRAIGHT.'"

Mar 1:4 John the Baptist appeared in the wilderness preaching a baptism of repentance for the forgiveness of sins.

Mar 1:5 And all the country of Judea was going out to him, and all

* Among the many free Bible modules are the *English Standard Version*, the *Good News Bible*, the *American Standard Version*, and *Young's Literal Translation*, as well various translations from a number of different languages, including Spanish, German, Russian, Indonesian, Vietnamese, Latin, and many more.

** Several English translations are Premium Bible modules, which means you will have to purchase a product key from a third-party vendor before you can read them. Some of these translations include the *New International Version*, the *New American Standard Bible*, the *New Revised Standard Version*, the *New Living Translation*, the *Christian Standard Bible*, and the *The Message*, among others.

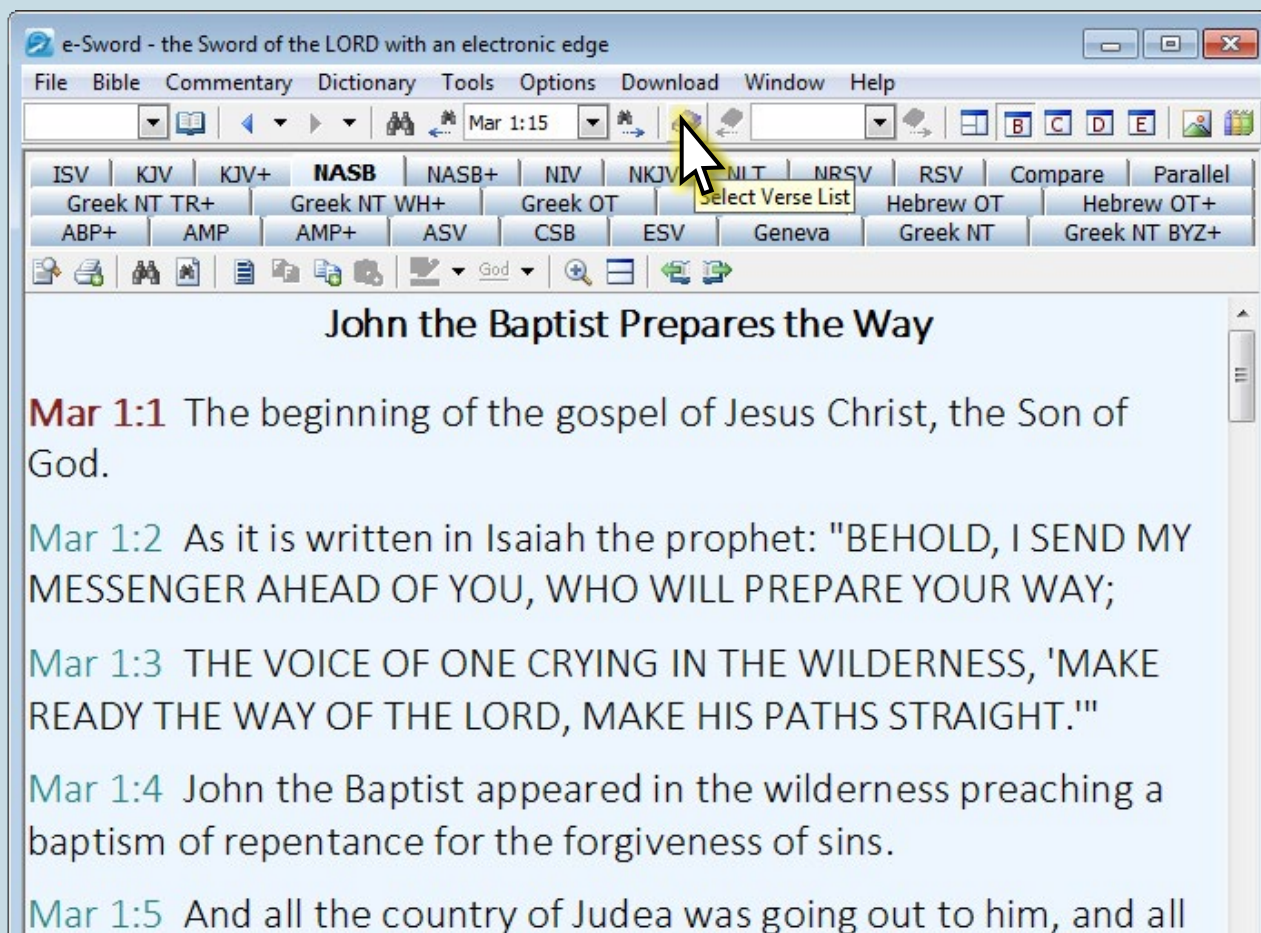
Selecting a different translation

18 Introducing e-Sword®

Search Strong's *Concordance* quickly with free software.

COPY REFERENCES AND VERSES

WITH A DESIRED TRANSLATION selected, press the "Select Verse List" button to bring up the saved list of Scripture references. ►



The screenshot shows the e-Sword software window titled "e-Sword - the Sword of the LORD with an electronic edge". The menu bar includes File, Bible, Commentary, Dictionary, Tools, Options, Download, Window, and Help. The toolbar contains various icons for navigation and editing. Below the toolbar is a grid of translation options, with "NASB" selected. A yellow mouse cursor is pointing to the "Select Verse List" button in the toolbar. The main text area displays the title "John the Baptist Prepares the Way" and a list of verses from Mark 1:1 to 1:5. The text is formatted with red and blue colors for emphasis.

John the Baptist Prepares the Way

Mar 1:1 The beginning of the gospel of Jesus Christ, the Son of God.

Mar 1:2 As it is written in Isaiah the prophet: "BEHOLD, I SEND MY MESSENGER AHEAD OF YOU, WHO WILL PREPARE YOUR WAY;

Mar 1:3 THE VOICE OF ONE CRYING IN THE WILDERNESS, 'MAKE READY THE WAY OF THE LORD, MAKE HIS PATHS STRAIGHT.'"

Mar 1:4 John the Baptist appeared in the wilderness preaching a baptism of repentance for the forgiveness of sins.

Mar 1:5 And all the country of Judea was going out to him, and all

Retrieving our saved list with the **Select Verse List** button

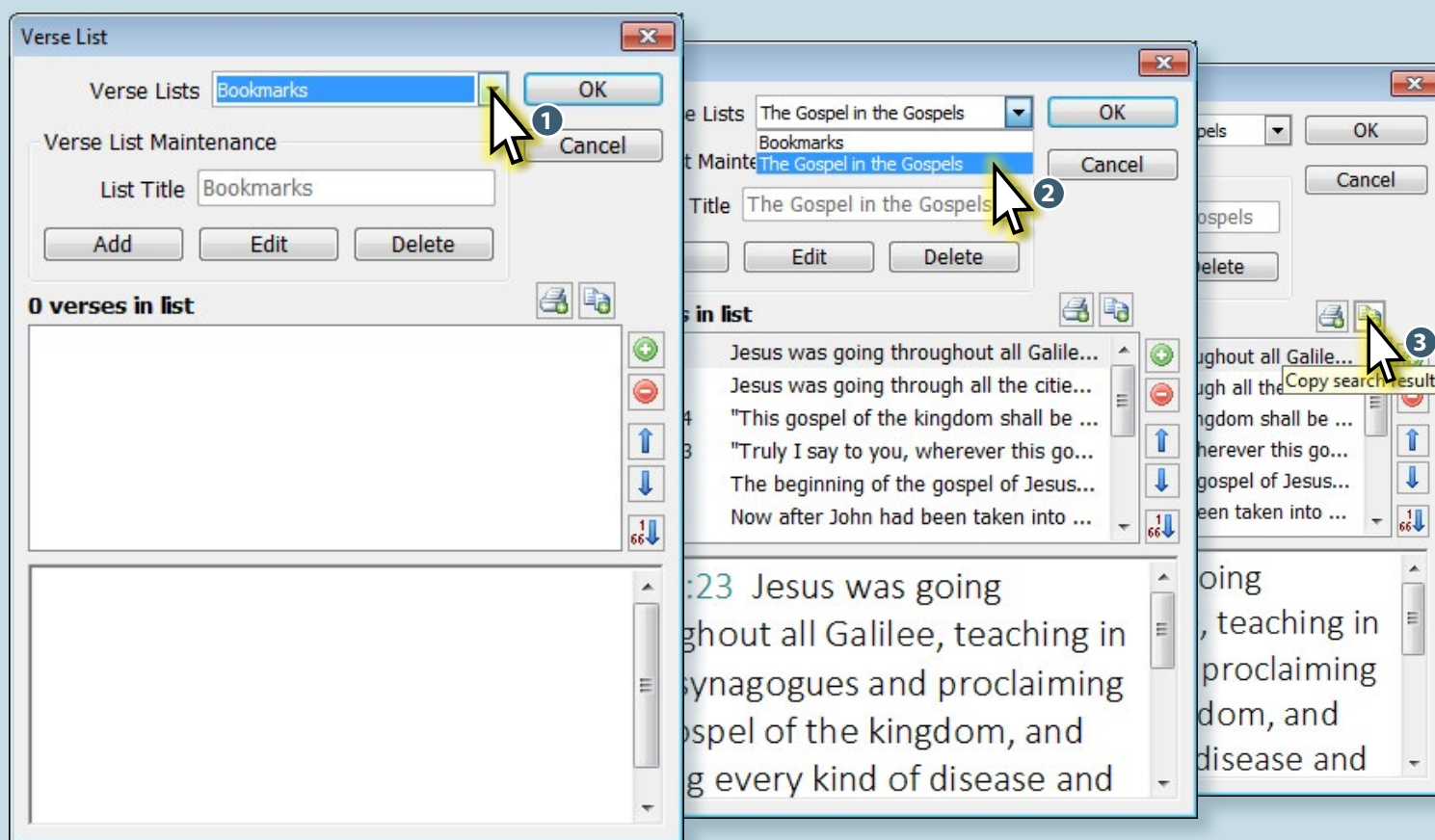
19 Introducing e-Sword[®]

Search Strong's *Concordance* quickly with free software.

COPY REFERENCES AND VERSES

WITH THE “VERSE LIST” dialog window open, select the name of the list of Scripture references that was saved earlier from the “Verse Lists” drop-down menu.

Once the list is loaded, press the “Copy search” button. ▶

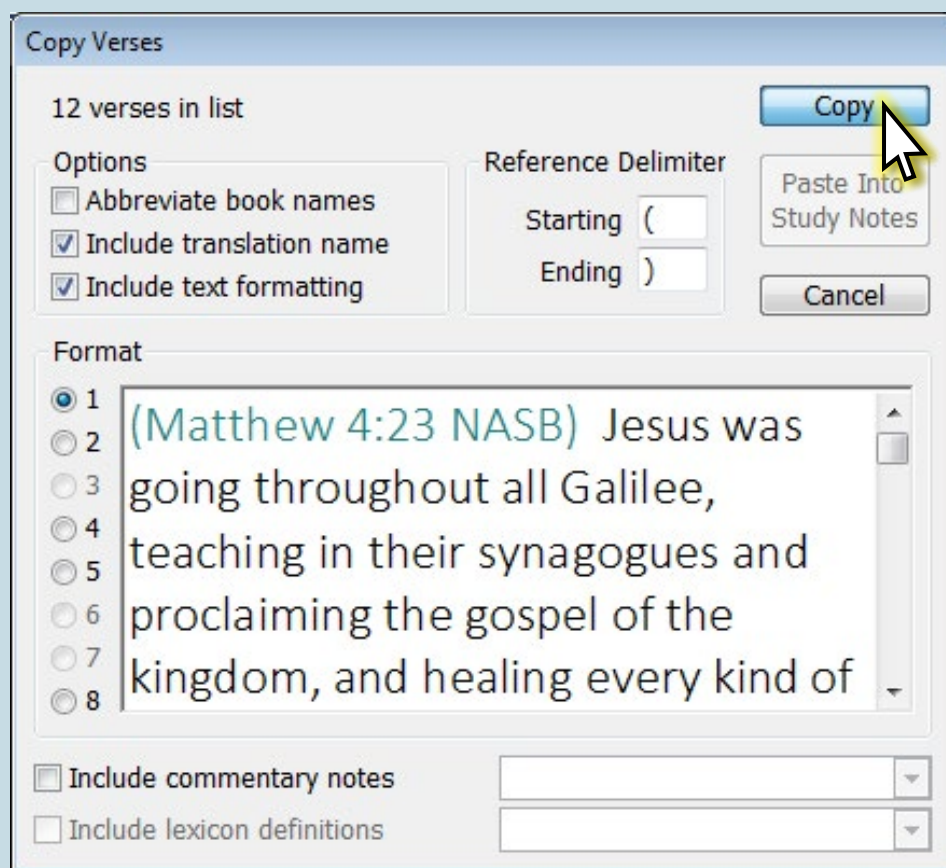


Retrieving our saved list for copying and pasting

20 Introducing e-Sword®


Search Strong's *Concordance* quickly with free software.

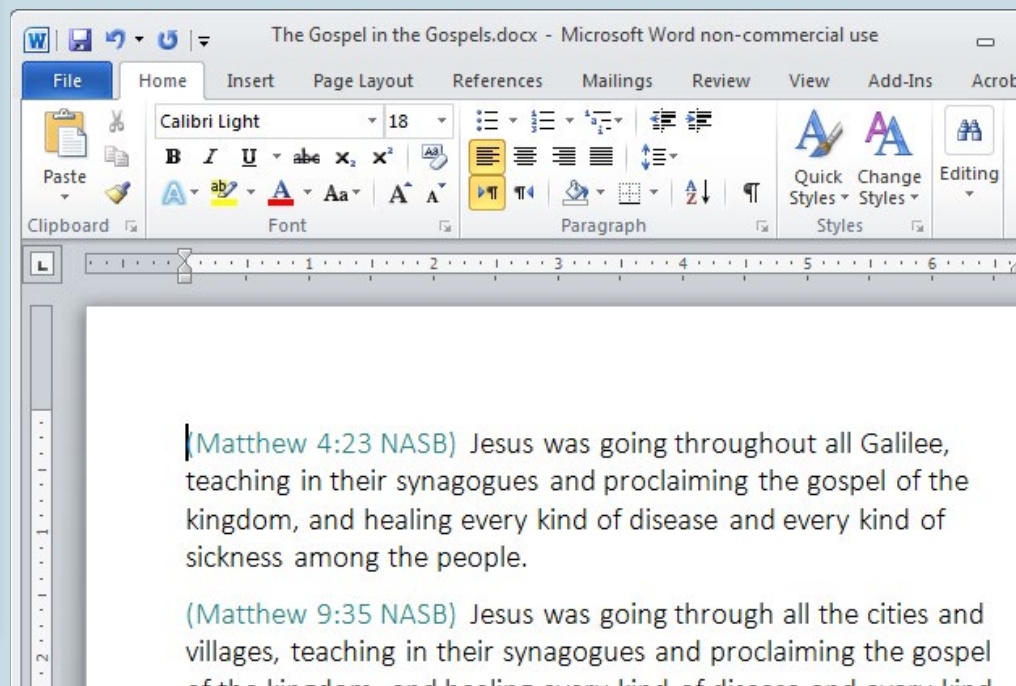
COPY REFERENCES AND VERSES



Copying and pasting the search results into a different program

AFTER PLAYING WITH THE “Options” and “Format” settings in the “Copy Verses” dialog window until we’ve find a setting we like, let’s copy the verses and paste them into new word processor document.

Press the “Copy” button (or ) and paste the stored passages into Microsoft® Word. Now we can format them any way we want! ▶



21 Introducing e-Sword®

Search Strong's Concordance quickly with free software.

VERSE-BY-VERSE WITHIN E-SWORD

Bible Search — KJV+

G2098 ABC KJV+ Search for all of th

Search Criteria
 Partial match Synonyms
 Case-sensitive
 Exclude: _____

Search Range
 Matthew
 John

Mat 4:23 And^{G2532} Jesus^{G2424} went about^{G4013} all^{G3650} Galilee,^{G1056} teaching^{G1321} in^{G1722} their^{G846} synagogues,^{G4864} and^{G2532} preaching^{G2784} the^{G3588} gospel^{G2098} of the^{G3588} kingdom,^{G932} and^{G2532} healing^{G2323} all manner^{G3956} of sickness^{G3554} and^{G2532} all manner^{G3956} of disease^{G3119}

12 verses found, 12 matches

OK Cancel

e-Sword

of the LORD with an electronic edge

Dictionary Tools Options Download Window Help

Mar 1:15

Mat 24:14
 Mat 26:13
 Mar 1:1
 Mar 1:14
 Mar 1:15
 Mar 8:35
 Mar 10:29
 Mar 13:10
 Mar 14:9
 Mar 16:15

NASB NASB+
 Greek NT WH+
 AMP+ ASV

V NLT NRSV RSV Compare Parallel
 Greek OT+ Hebrew OT Hebrew OT+
 V Geneva Greek NT Greek NT BYZ+

John the Baptist prepares the Way

beginning^{G746} of the^{G3588} gospel^{G2098} of
 Jesus^{G5547} the Son^{G5207} of God;^{G2316}

Mar 1:2 As^{G5613} it is written^{G1125} in^{G1722} the^{G3588} prophets,^{G4396} Behold,^{G2400} I^{G1473} send^{G649} my^{G3450} messenger^{G32} before^{G4253} thy^{G4675} face,^{G4383} which^{G3739} shall prepare^{G2680} thy^{G4675} way^{G3598} before^{G1715} thee.^{G4675}

Mar 1:3 The voice^{G5456} of one crying^{G994} in^{G1722} the^{G3588} wilderness.^{G2048} Prepare^{G2090} ye the^{G3588} way^{G3598} of the

IN THE “BIBLE SEARCH” dialog window (Ctrl+S), press the “OK” button at the bottom to “lock in” the references and submit the search results to the “Search Bible” drop-down menu. ▶

“Locking in”, or storing, our search results and retrieving them from the main window.

22 Introducing e-Sword®

Search Strong's *Concordance* quickly with free software.

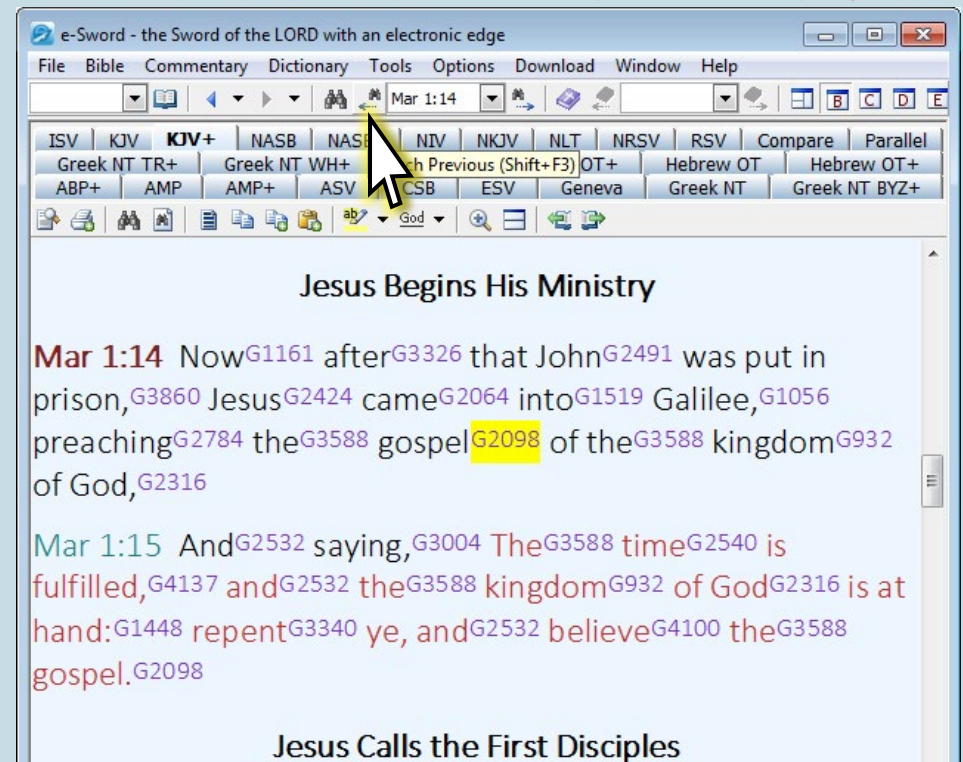
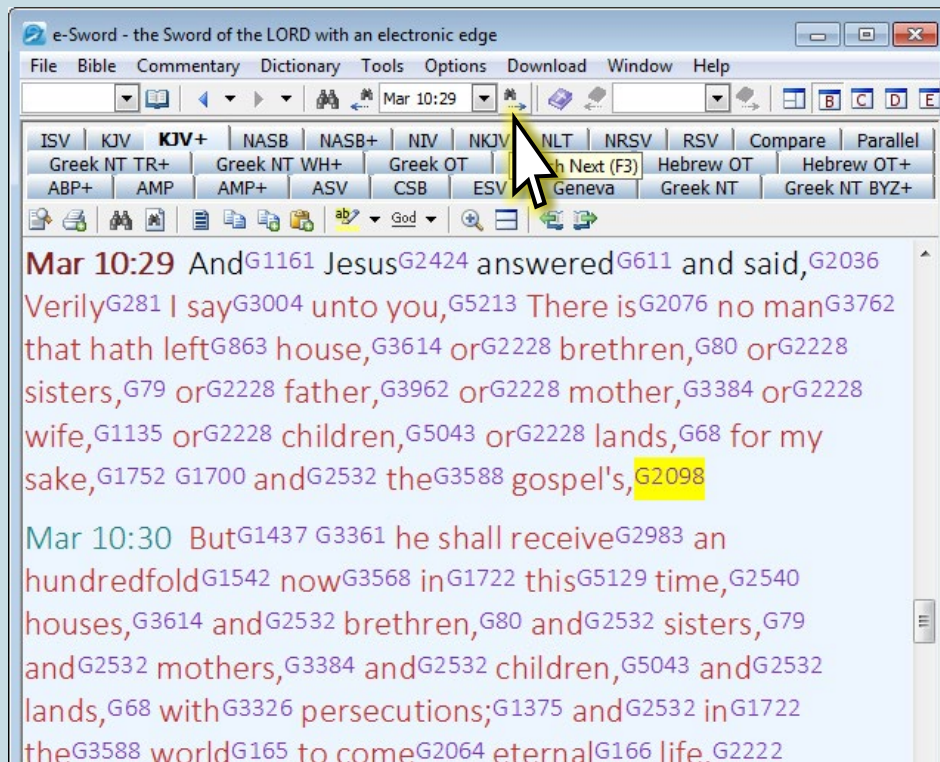
VERSE-BY-VERSE WITHIN E-SWORD

ADVANCE THROUGH THE LIST of our search results, viewing them verse-by-verse, by pressing the **Search Next** button (**F3**). Now, we can read each occurrence one at a time and in its context.

To go back up the list (that is, in reverse canonical order), press the **Search Previous** button (**Shift** + **F3**). ▶

Installing e-Sword. ▶

How to put a Word Study together. ▶



I Up and Running with e-Sword®

Download, install, and setup e-Sword on your computer.

The e-Sword Bible-study software package is available for *free* on the Microsoft Windows platform, and relatively inexpensive on the Apple macOS, iPad, and iPhone.*

For **macOS**, purchase **e-Sword X** from the

▶ [App Store](#) for \$9.99.

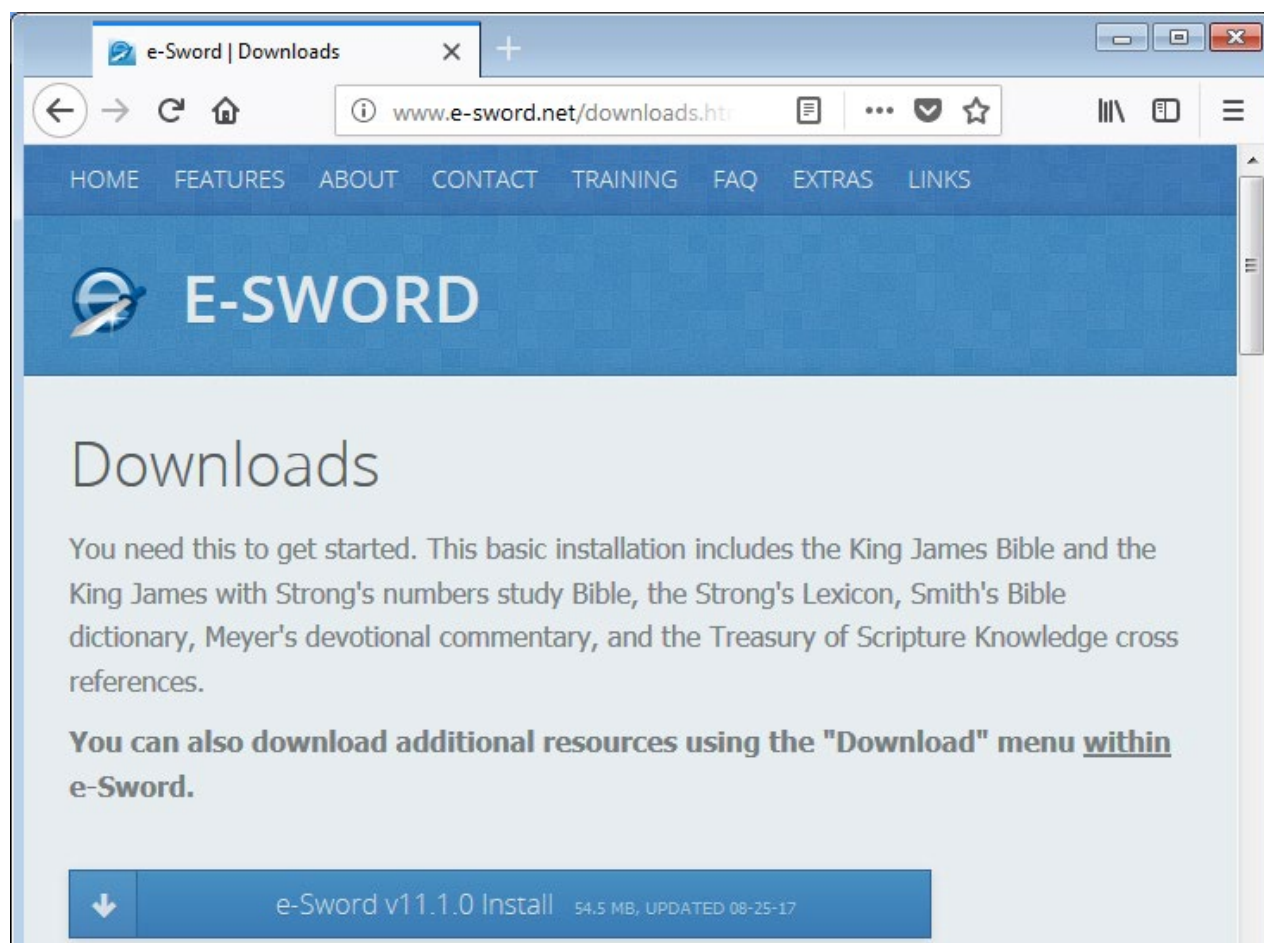
For the **Apple iPhone**, purchase **e-Sword LT** from the ▶ [App Store](#) for \$1.99.

For the **Apple iPad**, purchase **e-Sword HD** from the ▶ [App Store](#) for \$4.99.

To get started on **Windows** for free, visit

▶ e-sword.net/downloads.html for the latest available version and click the

▶ **e-Sword v11.1.0 Install** button to download the installation file. ▶



* By comparison, **Accordance** for the macOS, starts at \$179.40, although a Lite package is available for free; **Logos 7's** starting package goes for \$249.00; **BibleWorks 10** retails at \$389.00.

2

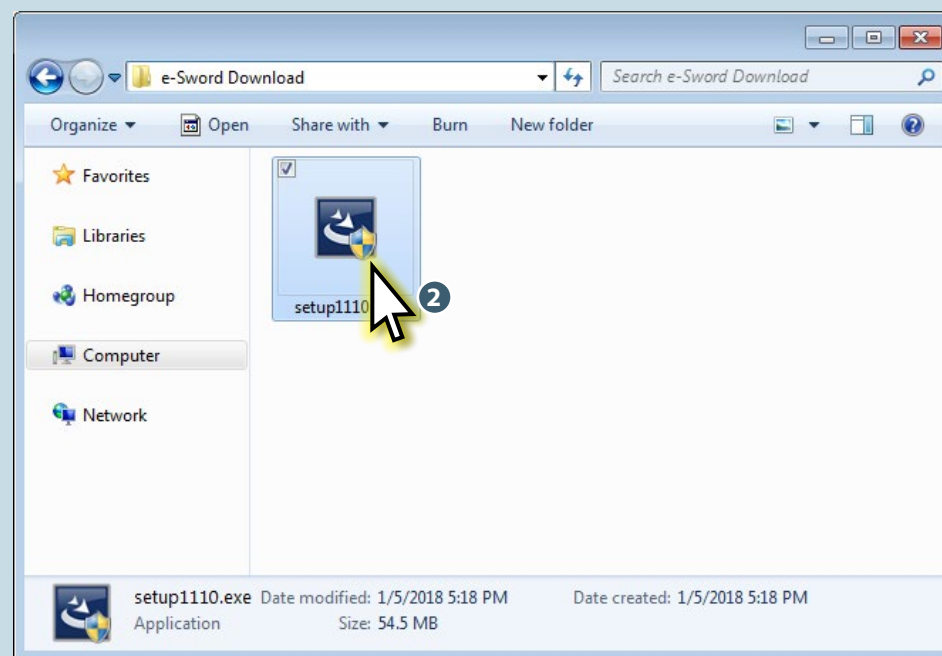
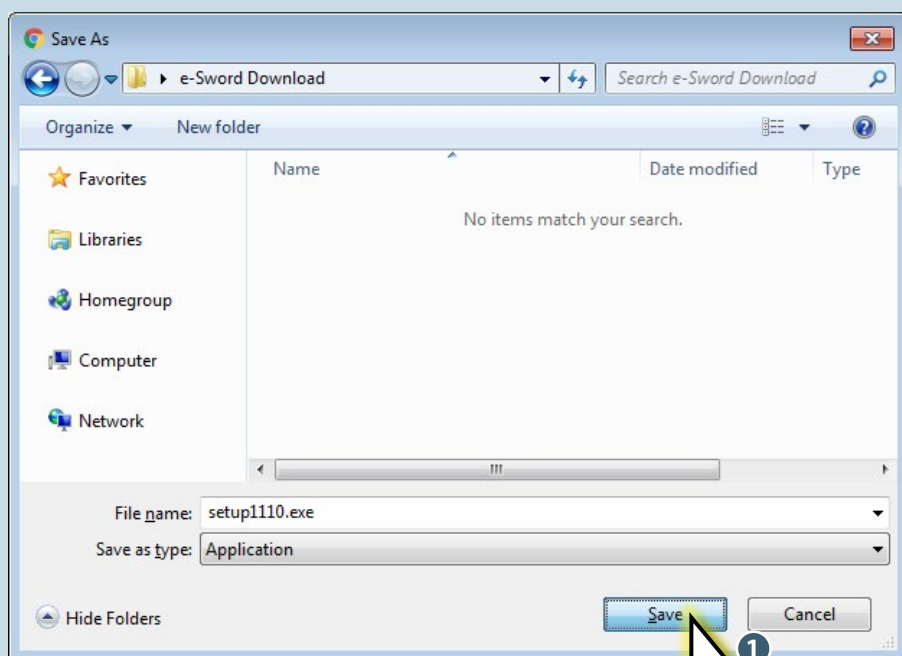
Up and Running with e-Sword[®]

Download, install, and setup e-Sword on your computer.

IF USING MICROSOFT WINDOWS, choose a folder where to download the installation file from the e-Sword website.

Then navigate to saved file and double-click the its icon begin installing the e-Sword software package.

Then proceed through the installation screens. Read through these screens since they will offer helpful tips when getting started. ▶

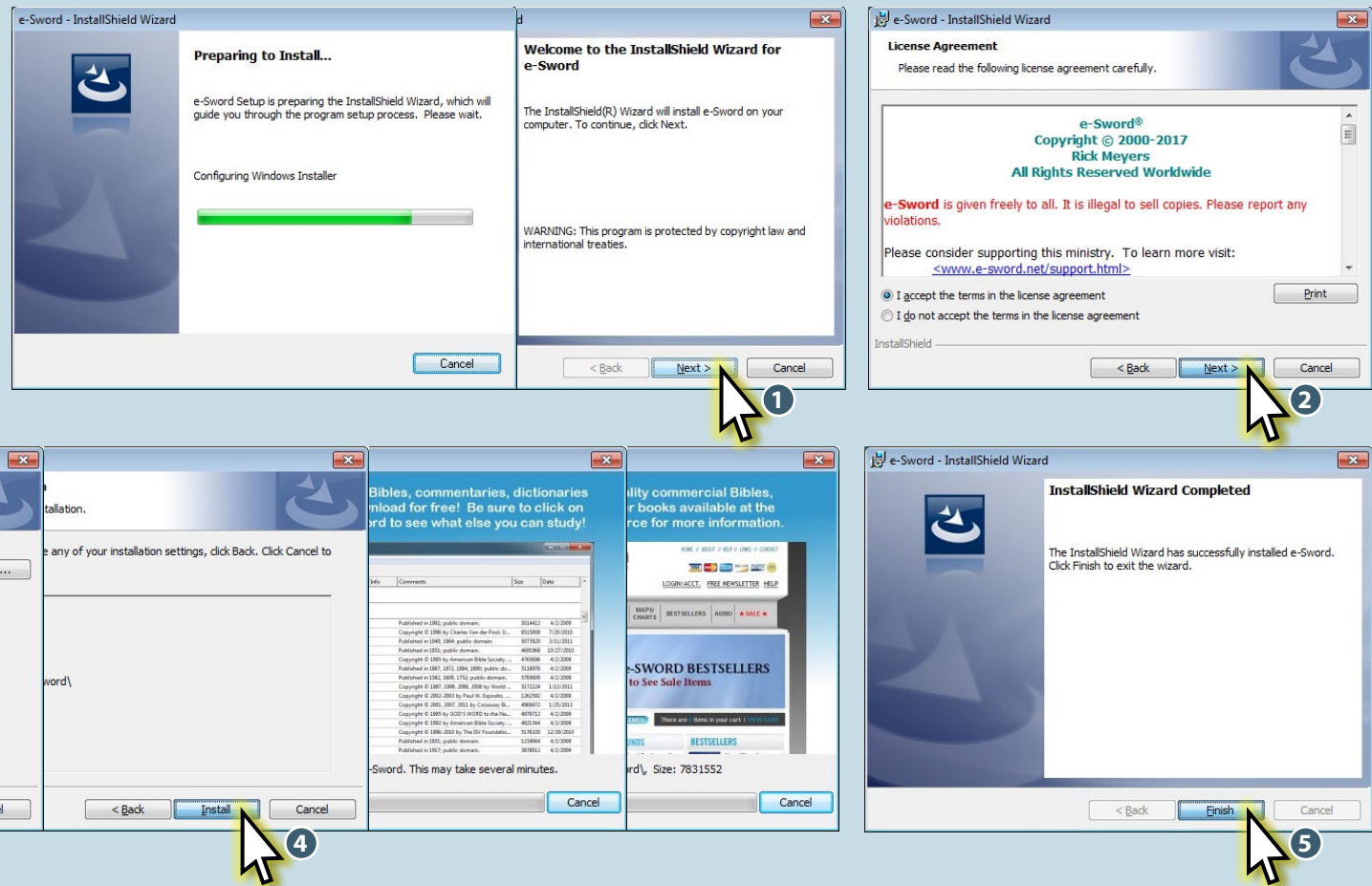


3

Up and Running with e-Sword®

Download, install, and setup e-Sword on your computer.

CLICK THROUGH ALL THE installation screens. If you prefer to change the program directory for the e-Sword program, you can set that option in the **Destination Folder** installation screen. ▶



4

Up and Running with e-Sword[®]

Download, install, and setup e-Sword on your computer.

NOW THAT THE PROGRAM is successfully installed, double-click on the program's desktop icon to get started.

Now it's time to download other Bible translations to work with inside e-Sword. ►



5 Up and Running with e-Sword®

Download, install, and setup e-Sword on your computer.

e-SWORD® COMES WITH TWO Bibles installed by default: The King James Version and the King James Version with Strong's numbers. This is sufficient to conduct a word study within e-Sword, but there are many other possible versions to work with.

There are numerous *free* English Bible translations available (as well as commentaries, dictionaries, atlases, and other references), including the *English Standard Version* (edition published in 2016), the *American Standard Version* (1901), the *Lexham English Bible* (2012), the *Good News Bible* (1992), and *Young's Literal Translation* (1898).

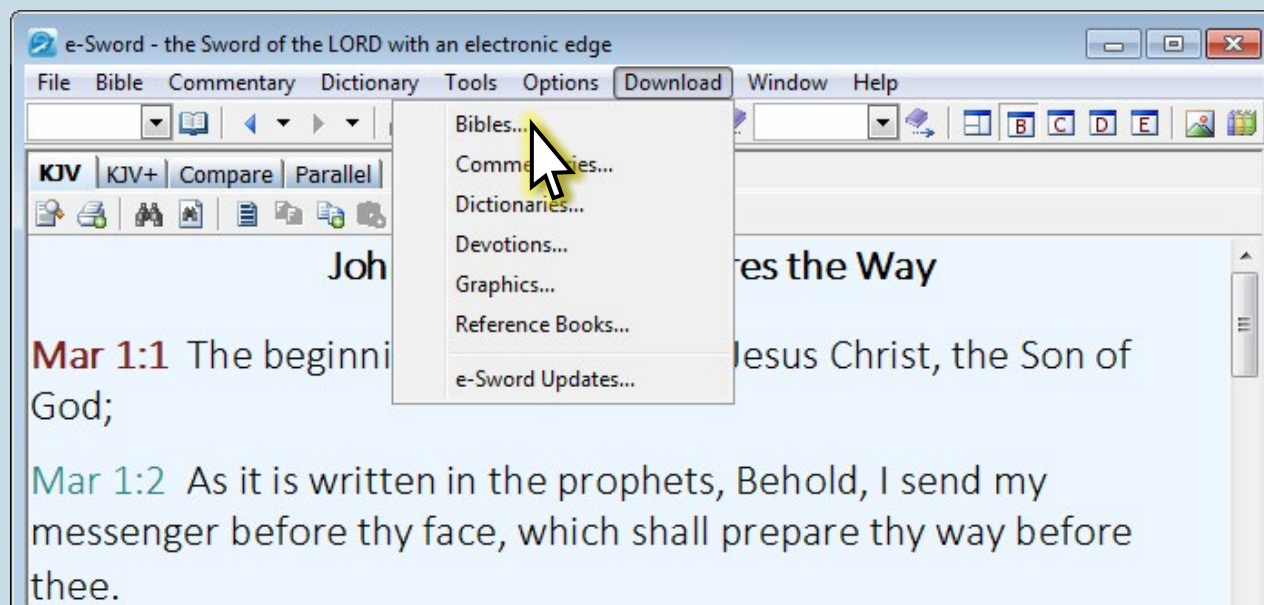
There are many more free translations in other languages, as well as original language modules for those who wish to study the New Testament in Greek and the Old in Hebrew.

Finally, e-Sword has several premium mod-

ules, including the *New International Version* (1984, 2011), the *Christian Standard Bible* (2017), the *New American Standard Bible*, the *Revised Standard Version* (1971), the *New King James Version* (1982), the *New Revised Standard Version* (1989), the *New Living Translation* (2015), *The Message* (2002), and more. These

modules tend to range in cost from \$9.99 to \$24.99 and must be purchased through a third-party vendor, like ► [eStudySource.com](https://www.estudysource.com), in order to obtain an activation key.

Select the ► **Download > Bibles...** drop-down menu from the top of the main program window to download other Bible versions. ►



6 Up and Running with e-Sword®

Download, install, and setup e-Sword on your computer.

In the **e-Sword Module Downloader** dialog window, select the *English Standard Version* from among the free Bible modules.

Select the ► **Download** > **Start** drop-down menu from the top of the window.

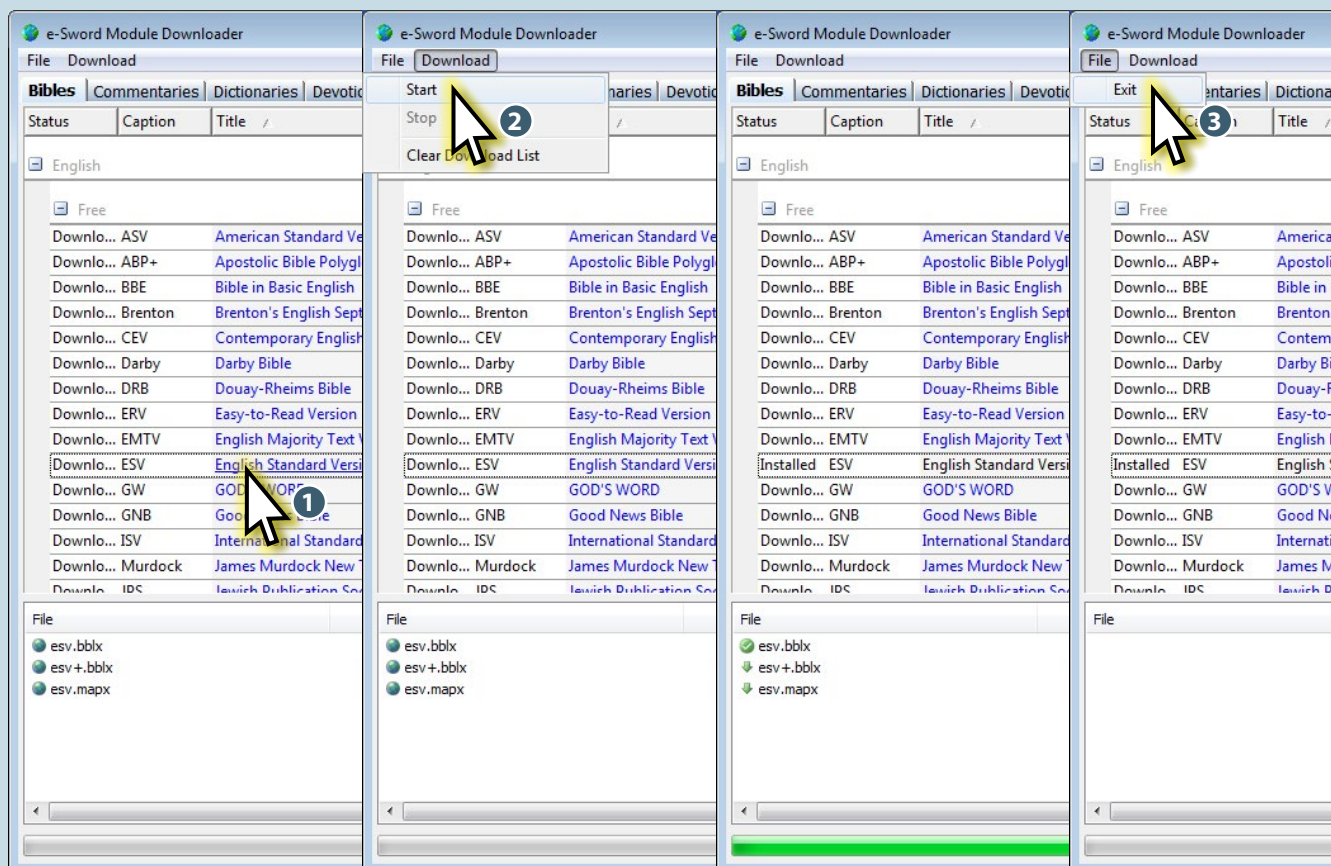
Wait for the module to finish downloading.

Select the ► **File** > **Exit** drop-down menu, and an alert will pop up asking to restart e-Sword to make the new Bible version available within the program.

Close the program and restart it.

We can review ► **concordance searches in e-Sword**.

Or we can begin ► **a biblical word study!** ►



2

Method for Biblical Word Study

A consistent way to study biblical themes and topics.

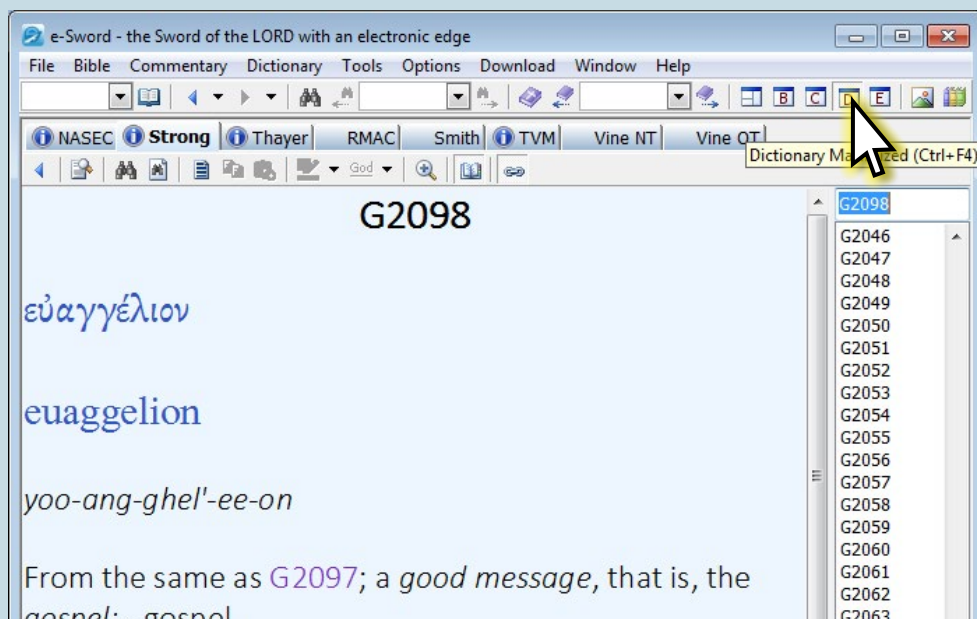
START BY RECORDING SOME basic findings from Strong's concise Greek dictionary.

In e-Sword, press the **Dictionary Maximized** button from the top of the window (**Ctrl** + **F4**), select the tab labeled **Strong**, and enter the Strong's index number (**G2098**) at right.

Let's record our findings for later. ►

2098. εὐαγγέλιον *euaggēliōn*, *yoo-ang-ghel'-ee-on*; from the same as 2097; a good message, i.e. the *gospel*:—gospel.

Strong's Number: G2098;
Transliteration: *euaggelion*;
Pronunciation: *yoo-ang-ghel'-ee-on*;
Etymology: from the same as G2097;
Gloss (a working definition): a good message, i.e. the *gospel*
Ways translated (in the KJV):—gospel.



3

Method for Biblical Word Study

A consistent way to study biblical themes and topics.

Now, make a table with three columns. Let's record the scripture references that we fetched from our e-Sword® search into the first (left) column.

Next in the second (middle) column, we will place our passage or a brief quote from the verse for context, along with any notes, observations, or details that we see. Emphasize our search word to make it easier to find as we study.

Then, in the third (i.e., last, or right) column, we'll record our interpretation and insights for each verse. ▶

Strong's Number: G2098;
Transliteration: euaggelion;
Pronunciation: yoo-ang-ghel'-ee-on;
Etymology: from the same as G2097;
Gloss (a working definition): a good message, i.e. the *gospel*
Ways translated (in the KJV):— gospel.

Strong's G2098:	Observations:	Insights / Significance:
Matthew 4:23	<i>Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.</i>	<ol style="list-style-type: none"> 1 Jesus brought the gospel to the region where he lived and into in his ethnic religious centers. 2 He brought physical healing with his preaching. 3 His gospel concerns the Kingdom (of Heaven, of God).

4

Method for Biblical Word Study

A consistent way to study biblical themes and topics.

IF YOU'RE RECORDING THIS on paper, do not list the next reference until you have finished marking your interpretation and insights in the third (right) column. This will organize the page and guard it against overcrowding. ►

Strong's G2098:	Observations:	Insights / Significance:
Matthew 4:23	<i>Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.</i>	<ol style="list-style-type: none"> 1 Jesus brought the gospel to the region where he lived and into in his ethnic religious centers. 2 He brought physical healing with his preaching. 3 His gospel concerns the Kingdom (of Heaven, of God).
Matthew 9:35	<i>Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing . . .</i>	Again, Jesus is doing everything as in Mt 4:23, except this one is more specific where (not just in the general region of Galilee, but in all the cities and villages, too).
Matthew 24:14	<i>"[T]his gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."</i> —Jesus Christ	Jesus is speaking: He says that the "end" won't arrive until the gospel is preached throughout the world.
Matthew 26:13		

5

Method for Biblical Word Study

A consistent way to study biblical themes and topics.

AFTER WE'VE FINISHED MAKING our observations and recording our insights, it's time to organize and summarize what we found. ▶

	<i>all nations.</i> "—Jesus Christ	
Mark 14:9	<i>"Wheresoever this gospel shall be preached throughout the whole world, this also that [the woman with the alabaster box] hath done shall be spoken of for a memorial of her."</i> —Jesus Christ	What an honor! Jesus valued this woman and her gift when others disdained her. Now, just as Jesus said, she is remembered today whenever anyone hears this gospel.
Mark 16:15	<i>And [Jesus] said unto [the eleven disciples], "Go ye into all the world, and preach the gospel to every creature."</i> —Jesus Christ	Jesus intends us to proclaim this good news to all God's creation wherever we go in the world!

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Method for Biblical Word Study

A consistent way to study biblical themes and topics.

LET'S TAKE OUR VERSES and ask them some basic investigative questions:

Who? What? Why? Where? When? How?

Here are some specific questions to ask our verses. Not all questions may be relevant. Some may not even get answered in this study, so can they can be left for a later study or discarded altogether. They're here to start us probing and investigating:

Who does the gospel pertain to? Who preaches the gospel? Who hears the gospel?

What is the gospel? What does it contain?
Or, what is it about?

Why is the gospel preached?

Where was the gospel proclaimed?

Where should the gospel be preached?

When was the gospel preached?

When should it be preached?

In what manner or to what degree should the gospel be preached?

Here are some possible answers that we derived from our verses:

The gospel concerns the kingdom of God and Jesus Christ.

Jesus preached the gospel in his vicinity, but it is intended for the entire inhabited world and all of creation.

The gospel is why Jesus came; it's the main point of his arrival.

Jesus' preached the gospel during his earthly ministry, but it will continually be

preached before He returns.

It was preached in Galilee and it should go throughout the whole world.

The gospel seems like it should be accompanied with miracles and healing.

It may help to group verses with similar content and themes together ▶

7

Method for Biblical Word Study

A consistent way to study biblical themes and topics.

FINALLY, LET'S SUMMARIZE ALL we've discovered from answering our investigative questions and gather it into readable paragraphs for sharing, perhaps with a small group, or for preparing a sermon.

Here's the summary of my conclusions from the four Gospels to inspire you:*

THE GOSPEL OF THE KINGDOM OF GOD

(Mt 4:23; 9:35; Mk 1:14, 15)

Most of the earliest mentions of the “gospel”, that is the “good message” (acc. to Strong's), in Matthew and Mark show Jesus preaching the “gospel of the Kingdom of God” which he demonstrated with miraculous healing. He preached this gospel in Galilee, that is the region where He grew up, and in its towns and villages—the places where people lived and congregated—and in the ethnic religious centers therein (i.e., the synagogues).

He preached his “gospel of the Kingdom” with a call to action: to *repent* and to *believe in* that gospel. He didn't preach for information, or heal for entertainment: Jesus preached the gospel for a response.

“FOR MY SAKE AND THE GOSPEL'S”

(Mk 8:35; 10:29)

Jesus revealed the cost of following him and giving oneself to the gospel: it costs everything. “For what shall it profit a man,” said Jesus, “if he shall gain the whole world, and lose his own soul?” (Mk 8.36) He revealed that the cost was worth it, “There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for *my sake, and the gospel's*, but he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.” (Mk 10.29, 30) He promised material and relational blessing in this life—though with persecution—and eternal life in the world to come.

(cont'd) ►

* Remember that the word “gospel” doesn't occur anywhere in either Luke or John.



Method for Biblical Word Study

A consistent way to study biblical themes and topics.

Jesus' words, "for my sake and gospel's", implies that devotion to the gospel is inadequate without personal loyalty to Jesus himself.

(Mt 26:13; Mk 14:9)

One such example was the woman who valued Jesus more than her reputation or the cost of the precious ointment she poured on his feet in the presence of his disciples. The disciples saw only the waste of good perfume and its monetary value. They even estimated its worth by its potential boon for ministry. But Jesus honored the woman's generosity and love, and he announced, "Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her." And that is why we know her story even today.

WHEN WILL THE END ARRIVE?

(Mt 24:14; Mk 13:10)

After Jesus prophesied the destruction of the temple in Jerusalem (Mt 24:2ff), his disciples asked him privately when it would happen. They also asked him what sign would anticipate Jesus's arrival and that of the end of the world. In his answer, Jesus shared that the end's arrival was dependent upon the preaching, or publication (distribution), of the gospel. It was to go out among all people groups and all races (all nations) first, "and then shall the end come."

WHO WILL CARRY OUT THAT GOSPEL?

(Mk 16:15)

Jesus Christ has commissioned his followers with the responsibility of proclaiming the gospel throughout the world and to every created thing (every creature). What started in Galilee is to stretch to the ends of the earth through the efforts of those who follow Jesus—those called to personal allegiance to him and devotion to his cause, which is the gospel of the Kingdom of God (cf. Lk 4:43). ◀

